

# **Six monthly Compliance Report**

For  
Proposed Development Project

**ANJANII GAATHA**

At  
GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali,  
Pune

By  
**M/s. Anjani Promoters**

(January-June 2026)

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## Point wise Compliance Status

**Point wise compliance status to various stipulations laid down by the Government of Maharashtra as per the Environmental Clearance issued  
EC Identification No.- EC24C3801MH5573720N, File No.  
SIA/MH/INFRA2/488359/2024 dated- 19.12.2025**

### SPECIFIC CONDITIONS

#### A) SEAC CONDITONS

| Sr. No. | Condition                                                                                                                                                                                                                                                                                                                                                                                                                | Reply                                                                                                                                                                                                                                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | PP to obtain IOD/IOA Concession document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtain the same. | IOD sanction & Mandatory NOC;s received & attached as <b>Annexure 3</b>                                                                                                                                                                        |
| 2.      | PP to prepare and implement plan to make proposed project a plastic free zone                                                                                                                                                                                                                                                                                                                                            | We will prepare and implement plan to make project a plastic free zone.                                                                                                                                                                        |
| 3.      | PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that the water proposed to be used for construction phase should not be drinking water                                                                                                                                                                      | We ensure that the, no drinking water will be used for construction phase, we will use recycled water or tanker water for proposed construction phase, Commitment letter for utilization of recycled water for construction activity submitted |
| 4.      | PP and the planning authority shall ensure that, the construction and demolition waste (C & D waste) is collected and treated at designated places as per Construction and Demolition waste management rules, 2016 amended from time to time                                                                                                                                                                             | We ensure you that we will adhere to the Construction and Demolition Waste Management Rules, 2016.                                                                                                                                             |
| 5.      | PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021                                                                                                                                                                                                                                                                                | Parking layout with provision of 20 percent of total parking with electric charging facility submitted                                                                                                                                         |

|                           |                                                                                                                                                                                                                                                                        |                                                                                               |
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| 6.                        | PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source.                                                                                                                                                                              | Energy saving by solar PV 5.0 percent. Total energy saving 19 Percent.                        |
| <b>B) SEIAA CONDITONS</b> |                                                                                                                                                                                                                                                                        |                                                                                               |
| 1.                        | PP has provided mandatory RG area of 1525.41 m <sup>2</sup> on mother earth without any construction. Local planning authority to ensure the compliance of the same.                                                                                                   | Noted and will be Followed                                                                    |
| 2.                        | PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement     | We will Keep open space unpaved & will provide the grass pavers whenever paving is necessary. |
| 3.                        | PP to achieve at least 5 % of total energy requirement from solar / Other renewable sources.                                                                                                                                                                           | Energy saving by solar PV 5.0 percent Total energy saving 19 Percent.                         |
| 4.                        | In view of Maharashtra Electric Vehicle Policy, 2025, PP to provide electric vehicle D.C. Charger for 20 % of total parking provided. The number of D.C. Chargers should be worked out as provided in Niti Ayog Handbook of EV charging infrastructure implementation. | Noted and will be Followed                                                                    |
| 5.                        | PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F. No. 22-34/2018-IA.III dt 04.01.2019                                                                                                                          | Noted and will be Followed                                                                    |
| 6.                        | SEIAA decided to grant EC for FSI Area: 33981.48 sq. m. Non FSI Area: 20894.94 sq. m<br>Total BUA: 54876.42 sq. m (Plan Approval No KRA.BP/Paryavaran/Chikhali/01/2025 dated 14.05.2025)                                                                               | Noted and will be Followed                                                                    |

## GENERAL CONDITIONS

### a) Construction Phase

| Sr. No. | Condition                                                                                                                           | Reply                                                                        |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.      | The solid waste generated should be properly collected and segregated. dry/inert solid waste should be disposed off to the approved | Solid waste generated on site by workers is taken away by authorized agency. |



|    |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                        |
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|    | sites for land filling after recovering recyclable material.                                                                                                                                                                                                                       | Swachh NOC attached as Annexure                                                                                                                                                                                                        |
| 2. | Disposal of muck during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | Construction waste (muck) generated will be reused on site for back filling once the construction is in full bloom.                                                                                                                    |
| 3. | Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.                                                                                               | No hazardous waste will be generated during the construction phase.                                                                                                                                                                    |
| 4. | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.                  | Adequate drinking water and sanitary facilities have been provided to the few construction workers present on the site. Please refer report of quality analysis of provided drinking water.                                            |
| 5. | Arrangement shall be made that waste water and storm water do not get mixed.                                                                                                                                                                                                       | Separate arrangement has been made for the disposal of storm water and drainage management. Disposal of storm water will be in storm drain near site/adjacent river and excess treated water will be disposed in sewer line near site. |
| 6. | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.                                                                                                                                                  | Will be complied when the construction will start in full bloom.                                                                                                                                                                       |
| 7. | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.                                                                                                                                                                  | Ground water will not be used for the project.                                                                                                                                                                                         |
| 8. | Permission to draw ground water and construction of basement if any shall be obtained from the competent                                                                                                                                                                           | Ground water will not be used for the project.                                                                                                                                                                                         |

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|     | Authority prior to construction/operation of the project.                                                                                                                                                                                                    |                                                                                                                                                          |
| 9.  | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or senso based control.                                                                                                      | Will be complied.                                                                                                                                        |
| 10. | The energy conservation building code shll be strictly adhere to                                                                                                                                                                                             | Will be complied.                                                                                                                                        |
| 11. | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.                                                                                                           | Top soil excavated during construction activities will be stored and shall be used for landscape development.                                            |
| 12. | Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.                                                                       | Will be complied.                                                                                                                                        |
| 13. | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.                                                                                          | Soil testing has been carried out <ul style="list-style-type: none"> <li>• The Monitoring report for soil is attached as <b>Annexure 11.</b></li> </ul>  |
| 14. | PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban areas) protection and preservation of trees act, 1975 as amended during the validity of EC                                                                                       | NOTED                                                                                                                                                    |
| 15. | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.                                                      | The DG sets to be used is of Total Nos of DG: 2 x 250 KVA, complying to Environments (Protection) Rules prescribed for air and noise emission standards. |
| 16. | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours. | Hired vehicles are in good condition and having pollution check certificates. And operated only during non-peak hour.                                    |
| 17. | Ambient noise levels should conform to residential standards both during day and night. Incremental                                                                                                                                                          | Air and noise has been monitored and all the values are within the limits.                                                                               |

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|                           | <p>pollution loads on the ambient air and noise quality should be closely monitored during construction phase.</p> <p>Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.</p>                                                                                                                                                                                                               | Monitoring report is attached as <b>Annexure 11.</b>                                                                                                      |
| 18.                       | <p>Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.</p> | Will be complied at the time of installation. HSD fuel is used.                                                                                           |
| 19.                       | <p>Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.</p>                                                                                                                                                                                                                                                                                                                     | All the environmental practices will be monitored. An organizational set up will be formed to ensure the effective implementation of mitigation measures. |
| <b>b) Operation Phase</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |
| 20.                       | <p>The solid waste generated should be properly collected and segregated. Wet waste should be treated by OWC &amp; treated waste utilize in the existing premises for gardening &amp; no wet garbage will be disposed outside the premise. dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.</p>                                                                                                                             | Solid waste generated on site by workers is taken away by authorized agency                                                                               |
| 21.                       | <p>E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules,2016.</p>                                                                                                                                                                                                                                                                                                                                                                                      | E-waste will be collected regularly and sequentially given to the MPCB authorized E-waste management agencies.                                            |

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| 22. | <p>The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Discharge of this unused treated effluent, if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible.</p> <p>Discharge of this unused treated effluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP.</p> | <p>Will be complied during/after execution of STP. The provision made for STP 1no. 310 KLD for this project.</p> <p>Before commissioning of the STP we will obtain consent to operate from MPCB. The excess treated water generated from STP is used for gardening purpose.</p>                                                                     |
| 23. | <p>Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained.</p>                                                                                                                       | <p>No Occupancy will be given unless all environmental infrastructures are installed and made functional. The excess treated water will be used for gardening purpose. Before commissioning consent to operate is obtained from MPCB.</p>                                                                                                           |
| 24. | <p>The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.</p>                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Water supply &amp; drainage NOC has been obtained from Grampancyat <b>Please Refer Annexure 5 for Water NOC and Annexure 6 for Drainage NOC</b> Occupation certificate shall be issued to the project by local planning authority only after ensuring availability of drinking water and connectivity of the sewer line to the project site.</p> |

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| 25. | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.                                                                                                                                                                                                                                                                                                                      | Traffic congestion will be avoided. Internal parking will be provided when the construction will be in full bloom.                                                                                                                                     |
| 26. | PP has to provide adequate electric charging points for electric vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTED                                                                                                                                                                                                                                                  |
| 27. | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.                                                                                                                                                                                                                                                                                                                                                  | Landscape area to be provided on ground is 10%<br>Also maximum indigenous species has been proposed.                                                                                                                                                   |
| 28. | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.                                                                                                                                                                                                                                                                                                                                                                              | Environment Management cell will be appointed for construction and operation phase.                                                                                                                                                                    |
| 29. | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department.                                                                                                                                                   | Provision of funds allocated for environment protection measures/EMP along with item-wise breaks-up is made<br>A) During Construction Phase – Rs. 21.53 Lac<br><b>Operation phase:</b><br>Capital cost: Rs. 334.74 Lac<br>Recurring cost: Rs. 50.5 Lac |
| 30. | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at <a href="http://ec.maharashtra.gov.in">http://ec.maharashtra.gov.in</a> . | <b>Complied.</b> For Newspaper Advertisement refer <b>Annexure 10.</b>                                                                                                                                                                                 |
| 31. | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the                                                                                                                                                                                                                                                                                                                                                                                                                | Copy of clearance letter is Submitted to the local authority.                                                                                                                                                                                          |

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|     | local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |
| 32. | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | status of compliance of the stipulated EC conditions, including results of monitored data is submitted to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB                                                               |
| 33. | PP has to abide by the conditions stipulated by SEAC & SEIAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |
| 34. | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.                                                                                                                                                                                                                                                                                                                                                                    | Consent to Establish application attached as <b>Annexure 9</b>                                                                                                                                                                                        |
| 35. | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance<br>e.                                                                                                                                                                                                                                                                                                                                                                   | Environmental clearance has been obtained from the Environment Department. Govt. of Maharashtra as per the Environmental Clearance issued vide letter EC Identification No.- EC24C3801MH5573720N File No. SIA/MH/INFRA2/488359/2024 dated- 19.12.2025 |
| 36. | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Will be complied during operation including phase.                                                                                                                                                                                                    |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|     | conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                                                                                                          |                                                                                       |
| 37. | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail. | Will be complied.                                                                     |
| 38. | In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.                                                                                                                                                   | Noted                                                                                 |
| 39. | This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.                                                                                         | <b>Noted</b><br>Please refer <b>Annexure 1</b> for Environmental Clearance (EC) Copy. |

## Data Sheet

|    |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                         |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Project Type: River-valley / Mining / Industry /Thermal / Nuclear / Other (Specify)                                                                                                                         | Building Construction Project – B2 Category                                                                                                                                                                                                                                                             |
| 2. | Name of the Project                                                                                                                                                                                         | Proposed Project at Gat No Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters                                                                                                                                                                      |
| 3. | Clearance Letter (s) / OM No. and date                                                                                                                                                                      | EC Identification No.- EC24C3801MH5573720N File No. SIA/MH/INFRA2/488359/2024 dated– 19.12.2025                                                                                                                                                                                                         |
| 4. | Location<br>a. District (s)<br>b. State (s)<br>c. Latitude<br>d. Longitude                                                                                                                                  | GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune State: Maharashtra                                                                                                                                                                                                                        |
| 5. | Address for correspondence<br>a. Address of concerned Project Chief Engineer (with Pin Code & Telephone/ Telex/ Fax Numbers): & Address of Executive Project Engineer / Manager (with pin code/fax numbers) | M/s. Anjani Promoters<br><br>GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune                                                                                                                                                                                                              |
| 6. | Salient features<br>a. Of the Project                                                                                                                                                                       | Total Plot Area: 15254.19 sq. m<br><br>FSI Area: 33981.48 sq. m<br><br>Non FSI Area: 20894.94 sq. m<br><br>Total Construction Area: 54876.42 sq. m                                                                                                                                                      |
|    | b. Of the Environmental Management Plan                                                                                                                                                                     | STP of total 310 KLD will be provided for the sewage generation of 302 KLD.<br>Capital Cost: 94.84 Lakhs<br>O & M: 15.93 Lakhs/year<br><br>RWH Pits: 7 no<br>Capital Cost: 7.0Lakhs<br>O & M: 0.35 Lakhs/year<br><br>OWC: 400 kg/day & 500 kg/day<br>Capital Cost: 28.0 Lakhs<br>O & M: 5.87 Lakhs/year |
| 7. | Break up of the Project area<br>a. Submergence Area: Forest & Non Forest<br>b. Others                                                                                                                       | Not Applicable                                                                                                                                                                                                                                                                                          |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | a. Total Plot Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15254.19 sq. m                                                                                                                                                                                    |
|    | b. Built - Up Area (Including Road)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 54876.42 sq. m                                                                                                                                                                                    |
|    | c. Open Space available                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1525.41 sq. mt                                                                                                                                                                                    |
|    | d. Green belt area                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 161 No of trees will be planted                                                                                                                                                                   |
| 8. | <p>Break up of the Project affected population with enumeration of those losing houses/dwelling units only, agricultural land only, both dwelling units &amp; both dwelling units &amp; agricultural land &amp; landless laborers/artisan</p> <p>a. SC, ST/Adivasis<br/>b. Others</p> <p>(Please indicate whether these figures are based on any scientific and systematic survey carried out or only provisional figures, if a survey carried out gives details and years of survey.)</p> | Not Applicable                                                                                                                                                                                    |
| 9. | Financial Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 91.75 Cr.                                                                                                                                                                                         |
|    | a. Project costs as originally planned & subsequent revised estimates and the year of price reference.                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |
|    | b. Allocations made for Environmental Management Plan with item wise & year wise breakup.                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Construction phase:<br/>Rs. 21.53 Lacs have been allocated for the entire construction period.</p> <p>Operation phase:<br/>Capital cost: Rs. 334.74 Lacs<br/>Recurring cost: Rs. 50.5 Lacs</p> |
|    | c. Benefit Cost Ratio / Internal rate of Return and the year of assessment.                                                                                                                                                                                                                                                                                                                                                                                                                | Not Applicable                                                                                                                                                                                    |
|    | d. Whether (c) includes the cost of Environmental Management as shown in the above.                                                                                                                                                                                                                                                                                                                                                                                                        | -----                                                                                                                                                                                             |
|    | e. Actual expenditure incurred on the Project so far                                                                                                                                                                                                                                                                                                                                                                                                                                       | -----                                                                                                                                                                                             |
|    | f. Actual expenditure incurred on the Environmental Management Plan so far                                                                                                                                                                                                                                                                                                                                                                                                                 | -----                                                                                                                                                                                             |

|     |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 10. | <p>Forest land requirement</p> <p>a. The status of approval for diversion of Forestland for non-forestry use</p> <p>b. The Status of clearing felling</p> <p>c. The status of compensatory Afforestation programme in the light of actual field experience</p>                                                                                                          | Not Applicable                                                                                                |
| 11. | The status of clear felling in non-forest areas (such as submergence area of reservoir, Approach roads), if any with quantitative information                                                                                                                                                                                                                           | Not Applicable                                                                                                |
| 12. | <p>Status of construction</p> <p>a. Date of commencement (Actual and/or Planned)</p>                                                                                                                                                                                                                                                                                    | 2026                                                                                                          |
|     | b. Date of completion (Actual and/or Planned)                                                                                                                                                                                                                                                                                                                           | 2028                                                                                                          |
| 13. | Reasons for the delay if the project is yet to start                                                                                                                                                                                                                                                                                                                    | Not Applicable                                                                                                |
| 14. | <p>Dates of site visits</p> <p>a. The dates on which the Project was monitored by Regional Office on previous occasions, if any</p>                                                                                                                                                                                                                                     | Not Applicable                                                                                                |
|     | b. Date of site visit for this monitoring Report                                                                                                                                                                                                                                                                                                                        | ---                                                                                                           |
| 15. | <p>Details of correspondence with project authorities for obtaining action plan / information on status of compliance to safeguards other than the routine letters for logistic support for site visit.</p> <p>(The monitoring report may obtain the details of all the letters issued so far but the later reports may cover only the letters issued subsequently)</p> | <p>EC Identification No.- EC24C3801MH5573720N</p> <p>File No. SIA/MH/INFRA2/488359/2024 dated– 19.12.2025</p> |



**File No: SIA/MH/INFRA2/488359/2024**  
**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(Issued by the State Environment Impact Assessment**  
**Authority(SEIAA), MAHARASHTRA)**

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Dated: 19/12/2025



To,

Chetan P Patel  
M/S ANJANI PROMOTERS  
39/D, Gultekdi, Swastik house, Shankar Shet Road, J. N. Marg, Pune-411037 , PUNE,  
MAHARASHTRA, , 411037  
chetan.patel@nichelive.com

**Subject:** Grant of EC under the provision of the EIA Notification 2006-regarding.

**Sir/Madam,**

This is in reference to your application for Grant of EC under the provision of the EIA Notification 2006-regarding in respect of project Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters submitted to Ministry vide proposal number SIA/MH/INFRA2/488359/2024 dated 23/07/2024.

2. The particulars of the proposal are as below:

|                                            |                                                                                                         |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------|
| (i) EC Identification No.                  | EC24C3801MH5573720N                                                                                     |
| (ii) File No.                              | SIA/MH/INFRA2/488359/2024                                                                               |
| (iii) Clearance Type                       | EC                                                                                                      |
| (iv) Category                              | B2                                                                                                      |
| (v) Project/Activity Included Schedule No. | 8(a) Building / Construction                                                                            |
| (vii) Name of Project                      | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters |
| (viii) Name of Company/Organization        | M/S ANJANI PROMOTERS                                                                                    |
| (ix) Location of Project (District, State) | PUNE, MAHARASHTRA                                                                                       |
| (x) Issuing Authority                      | SEIAA                                                                                                   |
| (xi) Applicability of General Conditions   | no                                                                                                      |
| (xii) Applicability of Specific Conditions | no                                                                                                      |

**Plot/Survey Khasra Nos.:** GAT.NO.1582 (P)

3. In view of the particulars given in the Para 1 above, the project proposal interalia including Form-1(Part A and B) were submitted to the Ministry for an appraisal by the State Environment Impact Assessment Authority (SEIAA) Appraisal Committee (SEIAA) in the Ministry under the provision of EIA notification 2006 and its subsequent amendments.
4. The above-mentioned proposal has been considered by State Environment Impact Assessment Authority (SEIAA) Appraisal Committee of SEIAA in the meeting held on 20/11/2025. The minutes of the meeting and all the Application and documents submitted [(viz. Form-1 Part A, Part B, Part C EIA, EMP)] are available on PARIVESH portal which can be accessed by scanning the QR Code above.
5. The brief about configuration of plant/equipment, products and byproducts and salient features of the project along with environment settings, as submitted by the Project proponent in Form-1 (Part A, B and C)/EIA & EMP Reports/presented during SEIAA are annexed to this EC as Annexure (1).
6. The SEIAA, in its meeting held on 20/11/2025, based on information & clarifications provided by the project proponent and after detailed deliberations recommended the proposal for grant of EC under the provision of EIA Notification, 2006 and as amended thereof subject to stipulation of specific and general conditions as detailed in Annexure (2).
7. The SEIAA has examined the proposal in accordance with the Environment Impact Assessment (EIA) Notification, 2006 & further amendments thereto and after accepting the recommendations of the State Environment Impact Assessment Authority (SEIAA) Appraisal Committee hereby decided to grant EC for instant proposal of M/s. Chetan P Patel under the provisions of EIA Notification, 2006 and as amended thereof.
8. The Ministry reserves the right to stipulate additional conditions, if found necessary.
9. The EC to the aforementioned project is under provisions of EIA Notification, 2006. It does not tantamount to approvals/consent/permissions etc. required to be obtained under any other Act/Rule/regulation. The Project Proponent is under obligation to obtain approvals /clearances under any other Acts/ Regulations or Statutes, as applicable, to the project.
10. This issues with the approval of the Competent Authority.

#### Annexure 1

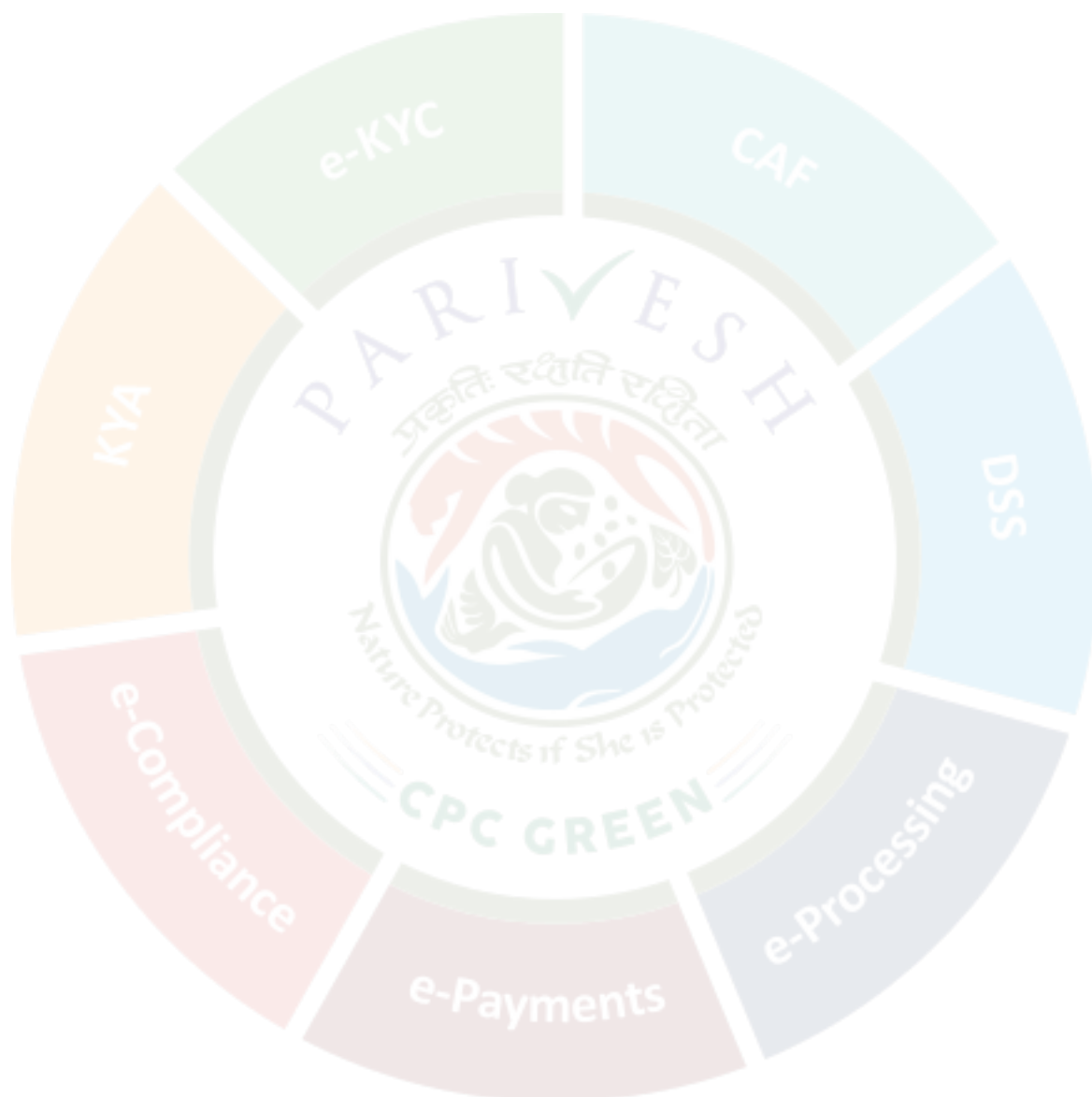
#### Specific EC Conditions for (Building / Construction)

##### 1. Specific

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1   | <ol style="list-style-type: none"> <li>1. PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtains the same.</li> <li>2. PP to prepare and implement plans to make proposed project a plastic free zone.</li> <li>3. PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that the water proposed to be used for construction phase should not be drinking water.</li> <li>4. PP and the planning authority shall ensure that the construction and demolition waste (C and D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time.</li> <li>5. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.</li> <li>6. PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source.</li> </ol> |

**Details of Products & By-products**

| Name of the product /By-product | Product / By-product   | Quantity    | Unit  | Mode of Transport / Transmission  | Remarks (eg. CAS number) |
|---------------------------------|------------------------|-------------|-------|-----------------------------------|--------------------------|
| Construction of Buildings       | Construction Buildings | of 54876.42 | Sq.m. | Building and construction Project |                          |



**STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY**

No. SIA/MH/INFRA2/488359/2024  
Environment & Climate  
Change Department  
Room No. 217, 2<sup>nd</sup> Floor,  
Mantralaya, Mumbai- 400032.

To  
M/s. Anjani Promoters,  
Gut.No.1582 (P), Patilnagar,  
Dehu Alandi Road, Chikhali,  
Pune.

Subject : Environmental Clearance for proposed construction project Anjanii Gaatha at Gut.No.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/s. Anjani Promoters

Reference : Application no. SIA/MH/INFRA2/488359/2024

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-3 in its 233<sup>rd</sup> meeting under screening category 8 (a) B2 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 312<sup>th</sup> (Day-3) meeting of State Level Environment Impact Assessment Authority (SEIAA) held on 20<sup>th</sup> November, 2025.

2. Brief Information of the project submitted by you is as below:-

|    |                                     |                                                                                                                                         |                                                                                              |
|----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1  | Proposal Number                     | SIA/MH/INFRA2/488359/2024                                                                                                               |                                                                                              |
| 2  | Name of Project                     | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali Taluka: Haveli, Pune -412114, Maharashtra by Anjani Promoters |                                                                                              |
| 3  | Project category                    | 8a (B2)                                                                                                                                 |                                                                                              |
| 4  | Type of Institution                 | Private                                                                                                                                 |                                                                                              |
| 5  | Project Proponent                   | Name                                                                                                                                    | M/s Anjani Promoters<br>Mr. Chetan P Patel                                                   |
|    |                                     | Regd. Office address                                                                                                                    | 39/D, Gultekdi, Swastik house, Shankar Shet Road, J. N. Marg, Pune-411037 Maharashtra 411037 |
|    |                                     | Contact number                                                                                                                          | 8380077193                                                                                   |
|    |                                     | e-mail                                                                                                                                  | chetan.patel@nichelive.com                                                                   |
| 6  | Consultant                          | Sustainera Solutions Pvt. Ltd.                                                                                                          |                                                                                              |
| 7  | Applied for                         | New                                                                                                                                     |                                                                                              |
| 8  | Details of previous EC              | -                                                                                                                                       |                                                                                              |
| 9  | Location of the project             | Gat.No.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali Taluka: Haveli, Pune - 412114, Maharashtra                                      |                                                                                              |
| 10 | Latitude and Longitude              | Latitude: 18°41'47.88"N Longitude 73°48'18.14"E                                                                                         |                                                                                              |
| 11 | Total Plot Area (m <sup>2</sup> )   | 15,254.19                                                                                                                               |                                                                                              |
| 12 | Deductions (m <sup>2</sup> )        | 0                                                                                                                                       |                                                                                              |
| 13 | Net Plot area (m <sup>2</sup> )     | 15,254.19                                                                                                                               |                                                                                              |
| 14 | Proposed FSI area (m <sup>2</sup> ) | 33,981.48                                                                                                                               |                                                                                              |



|    |                                                                                                                                                                                       |                                                                                                               |                   |                      |                        |                        |                                  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------|----------------------|------------------------|------------------------|----------------------------------|
| 15 | Proposed non-FSI area (m <sup>2</sup> )                                                                                                                                               | 20,894.94                                                                                                     |                   |                      |                        |                        |                                  |
| 16 | Proposed TBUA (m <sup>2</sup> )                                                                                                                                                       | 54,876.42                                                                                                     |                   |                      |                        |                        |                                  |
| 17 | TBUA (m <sup>2</sup> ) approved by                                                                                                                                                    | IOD received vide KRA.BP/Paryavaran/01/2025 dated 14.05.2025 for Total BUA 54,876.42 m <sup>2</sup> from PCMC |                   |                      |                        |                        |                                  |
|    | Planning Authority till date                                                                                                                                                          | Pimpri Chinchwad Municipal Corporation                                                                        |                   |                      |                        |                        |                                  |
| 18 | Ground coverage (m <sup>2</sup> ) & %                                                                                                                                                 | 7,188.29 (47.00 %)                                                                                            |                   |                      |                        |                        |                                  |
| 19 | Total Project Cost (Rs.)                                                                                                                                                              | Rs. 91.75 Crore                                                                                               |                   |                      |                        |                        |                                  |
| 20 | CER as per MoEF & CC circular dated 01/05/2018                                                                                                                                        | Activity                                                                                                      | Location          | Cost (Rs.)           | Duration               |                        |                                  |
|    |                                                                                                                                                                                       | We will follow the conditions mentioned in OM vide no. F.No.22-65/2017-IA.III dated 20.10.2020                |                   |                      |                        |                        |                                  |
| 21 | Details of Building Configuration:<br><Please use following legends: Floor = F, Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |                                                                                                               |                   |                      |                        |                        | Reason for Modification / Change |
|    | <b>Previous EC / Existing Building</b>                                                                                                                                                |                                                                                                               |                   |                      |                        |                        |                                  |
|    | <b>Proposed Configuration</b>                                                                                                                                                         |                                                                                                               |                   |                      |                        |                        |                                  |
|    | <b>Building Name</b>                                                                                                                                                                  | <b>Configuration</b>                                                                                          | <b>Height (m)</b> | <b>Building Name</b> | <b>Configuration</b>   | <b>Height (m)</b>      |                                  |
|    | Building A                                                                                                                                                                            | P + 7                                                                                                         | 20.3              | Building A           | P + 7                  | 20.3                   | No change & Completion received. |
|    | Building B                                                                                                                                                                            | P + 7                                                                                                         | 20.3              | Building B           | P + 7                  | 20.3                   |                                  |
|    | Building C                                                                                                                                                                            | P + 7                                                                                                         | 20.3              | Building C           | P + 7                  | 20.3                   |                                  |
|    | Building D                                                                                                                                                                            | P + 7                                                                                                         | 20.3              | Building D           | P + 7                  | 20.3                   |                                  |
|    | Club House                                                                                                                                                                            | G + 1                                                                                                         | 6.44              | Club House           | G + 1                  | 6.44                   |                                  |
|    |                                                                                                                                                                                       | -                                                                                                             | -                 | -                    | Building E             | B + G + Po + 12 Floors | 41.2                             |
|    | -                                                                                                                                                                                     | -                                                                                                             | -                 | Building F           | B + G + Po + 12 Floors | 41.2                   | Newly Proposed                   |
|    | -                                                                                                                                                                                     | -                                                                                                             | -                 | Building G           | B + G + Po + 12 Floors | 41.2                   | Newly Proposed                   |
| 22 | Total number of tenements                                                                                                                                                             | 509 Tenements                                                                                                 |                   |                      |                        |                        |                                  |
| 23 | Water Budget                                                                                                                                                                          | Dry Season (CMD)                                                                                              |                   |                      | Wet Season (CMD)       |                        |                                  |
|    |                                                                                                                                                                                       | Fresh Water                                                                                                   |                   | 280                  | Fresh Water            |                        | 280                              |
|    |                                                                                                                                                                                       | Recycled (Gardening)                                                                                          |                   | 15                   | Recycled (Gardening)   |                        | 0                                |
|    |                                                                                                                                                                                       | Swimming Pool                                                                                                 |                   | 0                    | Swimming Pool          |                        | 0                                |
|    |                                                                                                                                                                                       | Recycled (HVAC makeup)                                                                                        |                   | 0                    | Recycled (HVAC makeup) |                        | 0                                |
|    |                                                                                                                                                                                       | Recycled Flushing                                                                                             |                   | 64                   | Recycled Flushing      |                        | 64                               |
|    |                                                                                                                                                                                       | Total                                                                                                         |                   | 359                  | Total                  |                        | 344                              |
|    |                                                                                                                                                                                       | Waste water generation                                                                                        |                   | 302                  | Waste water generation |                        | 302                              |
| 24 | Water Storage Capacity for                                                                                                                                                            | Domestic UG tank – Existing -126 Proposed - 160, Drinking Existing - 25 Proposed - 32                         |                   |                      |                        |                        |                                  |

|    |                                                  |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |                                          |
|----|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|    | Firefighting / UGT                               | Flushing tank capacity – Existing – 51 KL Proposed 64 KL<br>Fire tank – Existing – 100 KL Proposed 225 KL |                                                                                                                                                                                                                                                                                                                                                      |                                          |
| 25 | Source of water                                  | Pimpri Chinchwad Municipal Corporation                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                                          |
| 26 | Rainwater Harvesting (RWH)                       | Level of the Ground water table:                                                                          | Summer Season – 12.33 m. to 17.67 m. BGL. (15.00 M. Average.)<br>Rainy Season – 6.00 m. to 8.33 BGL. (7.17 M. Average.)<br>Winter Season – 9.17 m. to 13.00 m. BGL. (11.08 M. Average.)                                                                                                                                                              |                                          |
|    |                                                  | Size and no of RWH tank(s) and Quantity:                                                                  | NA                                                                                                                                                                                                                                                                                                                                                   |                                          |
|    |                                                  | Quantity and size of recharge pits:                                                                       | Total 7 Nos. (1 for Roof-Top & 6 for Surface Run-Off)<br>a) 1.50 m. X 1.50 m. X 1.50 m. Depth with 50 to 60 m. Deep 6" Dia. Bore Well via de-siltation pit of 0.9 m. Dia. 1.0 m. Depth. For RT<br>b) 1.50 m. X 1.50 m. X 1.00 m. Depth with 50 to 60 m. Deep 6" Dia. Bore Well via de-siltation pit of 0.9 m. Dia. 2.0 m. Depth. For Surface run off |                                          |
|    |                                                  | Details of UGT tanks if any:                                                                              | Domestic Water Tank – Existing -126 Proposed - 160<br>Flushing Water Tank – Existing – 51 KL Proposed 64 KL                                                                                                                                                                                                                                          |                                          |
| 27 | Sewage and Wastewater                            | Sewage generation in CMD:                                                                                 | 302                                                                                                                                                                                                                                                                                                                                                  |                                          |
|    |                                                  | STP technology:                                                                                           | MBBR                                                                                                                                                                                                                                                                                                                                                 |                                          |
|    |                                                  | Capacity of STP (CMD):                                                                                    | 310                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 28 | Solid Waste Management during Construction Phase | Type                                                                                                      | Quantity (kg/d)                                                                                                                                                                                                                                                                                                                                      | Treatment / disposal                     |
|    |                                                  | Dry waste:                                                                                                | 4                                                                                                                                                                                                                                                                                                                                                    | Will be handed over to Authorized Vendor |
|    |                                                  | Wet waste:                                                                                                | 5                                                                                                                                                                                                                                                                                                                                                    | Will be handed over to Authorized Vendor |
|    |                                                  | Construction waste                                                                                        | Excavated material will be reused wherever required & remaining will be sent outside                                                                                                                                                                                                                                                                 |                                          |
| 29 | Solid Waste Management during Operation Phase    | Type                                                                                                      | Quantity (kg/d)                                                                                                                                                                                                                                                                                                                                      | Treatment / disposal                     |
|    |                                                  | Dry waste:                                                                                                | 509                                                                                                                                                                                                                                                                                                                                                  | Handed over to authorized recyclers      |
|    |                                                  | Wet waste:                                                                                                | 764                                                                                                                                                                                                                                                                                                                                                  | Will be treated in OWC                   |
|    |                                                  | Hazardous waste:                                                                                          | Negligible                                                                                                                                                                                                                                                                                                                                           | Will be handed over to Authorized Vendor |
|    |                                                  | DG spent oil                                                                                              |                                                                                                                                                                                                                                                                                                                                                      |                                          |
|    |                                                  | Biomedical waste                                                                                          | NA                                                                                                                                                                                                                                                                                                                                                   | NA                                       |
|    |                                                  | E-Waste                                                                                                   | 7                                                                                                                                                                                                                                                                                                                                                    | Will be handed over to Authorized Vendor |
| 30 | Green Belt Development                           | Total RG area (m <sup>2</sup> ):                                                                          | RG required = 1525.41                                                                                                                                                                                                                                                                                                                                |                                          |
|    |                                                  | Existing trees on plot:                                                                                   | 161                                                                                                                                                                                                                                                                                                                                                  |                                          |
|    |                                                  | Number of trees to be planted:                                                                            | 0                                                                                                                                                                                                                                                                                                                                                    |                                          |



|    |                                                                |                                                                                |                                                                        |                 |                                    |                    |
|----|----------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|------------------------------------|--------------------|
|    |                                                                | Number of trees to be cut:                                                     | 0                                                                      |                 |                                    |                    |
|    |                                                                | Number of trees to be transplanted:                                            | 0                                                                      |                 |                                    |                    |
| 31 | Power requirement:                                             | Source of power supply:                                                        | MSEDCL                                                                 |                 |                                    |                    |
|    |                                                                | During Construction Phase (Demand Load):                                       | 150 KVA                                                                |                 |                                    |                    |
|    |                                                                | During Operation phase (Connected load):                                       | 2135.07 KW                                                             |                 |                                    |                    |
|    |                                                                | During Operation phase (Demand load):                                          | 1254.47 KW                                                             |                 |                                    |                    |
|    |                                                                | Transformer:                                                                   | 630 KVA x 3                                                            |                 |                                    |                    |
|    |                                                                | DG set:                                                                        | 250 KVA x 2                                                            |                 |                                    |                    |
|    |                                                                | Fuel used:                                                                     | HSD                                                                    |                 |                                    |                    |
| 32 | Details of Energy saving                                       | Total Energy saving – 19 %<br>Energy generation through Renewable energy – 5 % |                                                                        |                 |                                    |                    |
| 33 | Environmental Management plan budget during Construction phase | Type                                                                           | Details                                                                |                 | Cost                               |                    |
|    |                                                                | Capital                                                                        | Air, water, land, biological environment and socioeconomic environment |                 | 21.53                              |                    |
|    |                                                                | O&M                                                                            | Air, water and Noise Monitoring                                        |                 | 1.61                               |                    |
| 34 | Environmental Management plan Budget during Operation phase    | Component                                                                      | Details                                                                |                 | Capital (Rs.in Lacs)               | O&M (Rs.in Lacs/Y) |
|    |                                                                | Storm water                                                                    | -                                                                      |                 | -                                  | -                  |
|    |                                                                | Sewage treatment                                                               | STP                                                                    |                 | 94.84                              | 15.93              |
|    |                                                                | Water treatment                                                                | -                                                                      |                 | -                                  | -                  |
|    |                                                                | RWH                                                                            | Recharge pits                                                          |                 | 7.00                               | 0.35               |
|    |                                                                | Swimming Pool                                                                  | -                                                                      |                 | -                                  | -                  |
|    |                                                                | Solid Waste                                                                    | OWC                                                                    |                 | 28.0                               | 5.87               |
|    |                                                                | Hazardous waste                                                                | -                                                                      |                 | -                                  | -                  |
|    |                                                                | E waste                                                                        | Handed over to Authorized Vendor                                       |                 | -                                  | -                  |
|    |                                                                | Basement Dewatering                                                            | -                                                                      |                 | 1.5                                | 1.2                |
|    |                                                                | Basement Ventilation                                                           | -                                                                      |                 | 22.60                              | 1.13               |
|    |                                                                | Green belt development                                                         | Gardening                                                              |                 | 77.60                              | 22.92              |
|    |                                                                | Energy saving                                                                  | Other measures<br>Renewable energy                                     |                 | 103.20                             | 3.1                |
|    |                                                                | Environmental Monitoring                                                       | From MoEF&CC approved lab                                              |                 | --                                 | 13.92              |
|    |                                                                | Sewage and storm water Pumping                                                 | -                                                                      |                 | -                                  | -                  |
|    |                                                                | Disaster Management                                                            | Construction Phase                                                     |                 | 25.73                              | 12.96              |
|    |                                                                |                                                                                | Operation Phase                                                        |                 | 676.97                             | 13.07              |
| 35 | Traffic Management                                             | Type                                                                           | Required as per DCR                                                    | Actual Provided | Area per parking (m <sup>2</sup> ) |                    |
|    |                                                                | 4-Wheeler                                                                      | 255                                                                    | 255             | 11,455.81                          |                    |

|    |                                                                                       |           |       |       |    |
|----|---------------------------------------------------------------------------------------|-----------|-------|-------|----|
|    |                                                                                       | 2-Wheeler | 1,163 | 1,163 |    |
|    |                                                                                       | Bicycles  | -     |       |    |
| 36 | Details of Court cases / litigations w.r.t. the project and project location, if any. |           |       |       | No |

3. Proposal was considered by SEIAA in its 312<sup>th</sup> (Day-3) meeting held on 20<sup>th</sup> November, 2025 and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

**Specific Conditions:**

**A. SEAC Conditions-**

1. PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtains the same.
2. PP to prepare and implement plans to make proposed project a plastic free zone.
3. PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that the water proposed to be used for construction phase should not be drinking water.
4. PP and the planning authority shall ensure that the construction and demolition waste (C and D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time.
5. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.
6. PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source.

**B. SEIAA Conditions-**

1. PP has provided mandatory RG area of 1525.41m<sup>2</sup> on mother earth without any construction. Local planning authority to ensure the compliance of the same.
2. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
3. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
4. In view of Maharashtra Electric Vehicle Policy, 2025, PP to provide electric vehicle D. C. Charger for 20 % of total parking provided, the number of D. C. Chargers should be worked out as provided in Niti Ayog Handbook of EV charging infrastructure implementation.
5. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA III dt.04.01.2019.
6. SEIAA decided to grant EC for-FSI 33,981.48m<sup>2</sup>, Non FSI- 20,894.94m<sup>2</sup>, total BUA- 54,876.42m<sup>2</sup> (Plan approval No. KRA.BP/Paryavaran/Chikhali/01/2025, dated 14.05.2025)



**General Conditions:**

**a) Construction Phase :-**

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.
- III. Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- X. The Energy Conservation Building code shall be strictly adhered to.
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages.
- XVII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to

reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.

- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- XIX. Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

**B) Operation phase:-**

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
- X. Separate funds shall be allocated for implementation of environmental protection



measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.

- XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at [parivesh.nic.in](http://parivesh.nic.in)
- XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO<sub>2</sub>, NO<sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

**C) General EC Conditions:-**

- I. PP has to strictly abide by the conditions stipulated by SEAC & SEIAA.
- II. If applicable "Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board

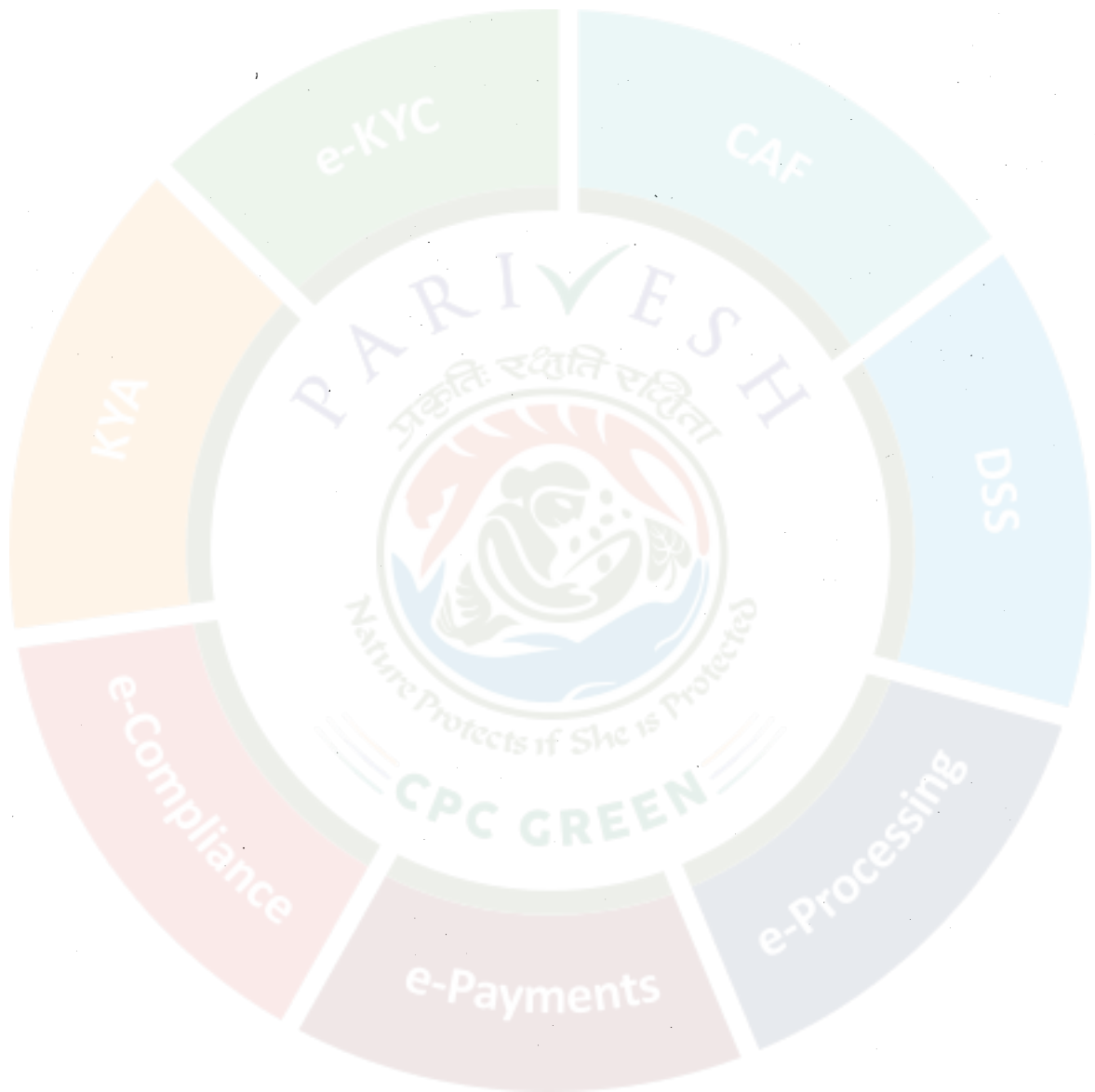
for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.

4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.
6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time.
8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

  
Jayashree Bhoj  
(Member Secretary, SEIAA)

Copy to:

1. Chairman, SEIAA, Mumbai.
2. Secretary, MoEF & CC, IA- Division MOEF & CC
3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
4. Regional Office MoEF & CC, Nagpur
5. District Collector, Pune.
6. Commissioner, Pimpri Chinchwad Municipal Corporation
7. Regional Officer, Maharashtra Pollution Control Board, Pune.





| Existing Building |               |                                                                      |        |
|-------------------|---------------|----------------------------------------------------------------------|--------|
| Bldg no.          | Floor No.     | Total Built-up Area of floor, as per outer const. line (SQ.M.) RESI. | TNMTS. |
| (1)               | (2)           | (3)                                                                  | (4)    |
| WING -A           | PARKING FLOOR | 0.00                                                                 | 0      |
|                   | 1ST FLOOR     | 357.63                                                               | 8      |
|                   | 2ND FLOOR     | 357.65                                                               | 8      |
|                   | 3RD FLOOR     | 357.66                                                               | 8      |
|                   | 4TH FLOOR     | 357.65                                                               | 8      |
|                   | 5TH FLOOR     | 357.66                                                               | 8      |
|                   | 6TH FLOOR     | 357.65                                                               | 8      |
|                   | 7TH FLOOR     | 357.66                                                               | 8      |
| TOTAL AREA=       |               | 2503.56                                                              | 56     |

| Existing Building |               |                                                                      |        |
|-------------------|---------------|----------------------------------------------------------------------|--------|
| Bldg no.          | Floor No.     | Total Built-up Area of floor, as per outer const. line (SQ.M.) RESI. | TNMTS. |
| (1)               | (2)           | (3)                                                                  | (4)    |
| WING -B           | PARKING FLOOR | 0.00                                                                 | 0      |
|                   | 1ST FLOOR     | 357.63                                                               | 8      |
|                   | 2ND FLOOR     | 357.65                                                               | 8      |
|                   | 3RD FLOOR     | 357.66                                                               | 8      |
|                   | 4TH FLOOR     | 357.65                                                               | 8      |
|                   | 5TH FLOOR     | 357.66                                                               | 8      |
|                   | 6TH FLOOR     | 357.65                                                               | 8      |
|                   | 7TH FLOOR     | 357.66                                                               | 8      |
| TOTAL AREA=       |               | 2503.56                                                              | 56     |

| Existing Building |               |                                                                      |        |
|-------------------|---------------|----------------------------------------------------------------------|--------|
| Bldg no.          | Floor No.     | Total Built-up Area of floor, as per outer const. line (SQ.M.) RESI. | TNMTS. |
| (1)               | (2)           | (3)                                                                  | (4)    |
| WING -C           | PARKING FLOOR | 0.00                                                                 | 0      |
|                   | 1ST FLOOR     | 357.63                                                               | 8      |
|                   | 2ND FLOOR     | 357.65                                                               | 8      |
|                   | 3RD FLOOR     | 357.66                                                               | 8      |
|                   | 4TH FLOOR     | 357.65                                                               | 8      |
|                   | 5TH FLOOR     | 357.66                                                               | 8      |
|                   | 6TH FLOOR     | 357.65                                                               | 8      |
|                   | 7TH FLOOR     | 357.66                                                               | 8      |
| TOTAL AREA=       |               | 2503.56                                                              | 56     |

| Existing Building |               |                                                                      |        |
|-------------------|---------------|----------------------------------------------------------------------|--------|
| Bldg no.          | Floor No.     | Total Built-up Area of floor, as per outer const. line (SQ.M.) RESI. | TNMTS. |
| (1)               | (2)           | (3)                                                                  | (4)    |
| WING -D           | PARKING FLOOR | 0.00                                                                 | 0      |
|                   | 1ST FLOOR     | 357.63                                                               | 8      |
|                   | 2ND FLOOR     | 357.65                                                               | 8      |
|                   | 3RD FLOOR     | 357.66                                                               | 8      |
|                   | 4TH FLOOR     | 357.65                                                               | 8      |
|                   | 5TH FLOOR     | 357.66                                                               | 8      |
|                   | 6TH FLOOR     | 357.65                                                               | 8      |
|                   | 7TH FLOOR     | 357.66                                                               | 8      |
| TOTAL AREA=       |               | 2503.56                                                              | 56     |



LOCATION PLAN

| Form of Statement 2(Sr.No.9(a)) |                    |                                                                      |        |
|---------------------------------|--------------------|----------------------------------------------------------------------|--------|
| Proposed Building               |                    |                                                                      |        |
| Bldg no.                        | Floor No.          | Total Built-up Area of floor, as per outer const. line (SQ.M.) RESI. | TNMTS. |
| (1)                             | (2)                | (3)                                                                  | (4)    |
| WING -G                         | BASEMENT FLOOR     | 12.22                                                                | 0      |
|                                 | GROUND FLOOR       | 46.00                                                                | 0      |
|                                 | PODIUM FLOOR       | 156.82                                                               | 0      |
|                                 | 1ST FLOOR          | 652.97                                                               | 8      |
|                                 | 2ND FLOOR          | 652.97                                                               | 8      |
|                                 | 3RD FLOOR          | 652.97                                                               | 8      |
|                                 | 4TH FLOOR          | 652.97                                                               | 8      |
|                                 | 5TH FLOOR          | 652.97                                                               | 8      |
|                                 | 6TH FLOOR          | 652.97                                                               | 8      |
|                                 | 7TH FLOOR (REFUGE) | 587.91                                                               | 7      |
|                                 | 8TH FLOOR          | 652.97                                                               | 8      |
|                                 | 9TH FLOOR          | 652.97                                                               | 8      |
|                                 | 10TH FLOOR         | 652.97                                                               | 8      |
| TOTAL AREA=                     |                    | 7985.62                                                              | 95     |

**REFUGE FLOOR CALCULATION**  
 NO. OF OCCUPANTS CONSIDERED FOR REFUGE AREA i.e. ACCORDING TO RESIDENTIAL BLDG. A) OCCUPANT LOAD=0.3 SQ.M/PERSON B) NO. OF PERSONS PER TENEMENT=5 NO.5 C) NO. OF TENEMENTS FOR 2 CONSECUTIVE FLRS=11 REFUGE FLR. =16x7=112 TENEMENTS REFUGE AREA REQUIRED (AxBxC) =23X5X0.3 = 34.50 SQ.M. (REQ.) PROVIDED : 65.01 SQ.M

| REFUGE AREA CALCULATION |               |               |
|-------------------------|---------------|---------------|
| BUILDING NO.            | REQUIRED AREA | PROPOSED AREA |
| BUILDING 'E'            | 34.50 SQ.M.   | 65.01 SQ.M.   |
| BUILDING 'F'            | 34.50 SQ.M.   | 65.01 SQ.M.   |
| BUILDING 'G'            | 34.50 SQ.M.   | 65.01 SQ.M.   |
| TOTAL                   | 103.50 SQ.M.  | 195.03 SQ.M.  |

| Form of Statement 2(Sr.No.9(a)) |                    |                                                                      |        |
|---------------------------------|--------------------|----------------------------------------------------------------------|--------|
| Proposed Building               |                    |                                                                      |        |
| Bldg no.                        | Floor No.          | Total Built-up Area of floor, as per outer const. line (SQ.M.) RESI. | TNMTS. |
| (1)                             | (2)                | (3)                                                                  | (4)    |
| WING -E                         | BASEMENT FLOOR     | 12.22                                                                | 0      |
|                                 | GROUND FLOOR       | 46.00                                                                | 0      |
|                                 | PODIUM FLOOR       | 156.82                                                               | 0      |
|                                 | 1ST FLOOR          | 652.97                                                               | 8      |
|                                 | 2ND FLOOR          | 652.97                                                               | 8      |
|                                 | 3RD FLOOR          | 652.97                                                               | 8      |
|                                 | 4TH FLOOR          | 652.97                                                               | 8      |
|                                 | 5TH FLOOR          | 652.97                                                               | 8      |
|                                 | 6TH FLOOR          | 652.97                                                               | 8      |
|                                 | 7TH FLOOR (REFUGE) | 587.91                                                               | 7      |
|                                 | 8TH FLOOR          | 652.97                                                               | 8      |
|                                 | 9TH FLOOR          | 652.97                                                               | 8      |
|                                 | 10TH FLOOR         | 652.97                                                               | 8      |
| TOTAL AREA=                     |                    | 7985.62                                                              | 95     |

| Form of Statement 2(Sr.No.9(a)) |                    |                                                                      |        |
|---------------------------------|--------------------|----------------------------------------------------------------------|--------|
| Proposed Building               |                    |                                                                      |        |
| Bldg no.                        | Floor No.          | Total Built-up Area of floor, as per outer const. line (SQ.M.) RESI. | TNMTS. |
| (1)                             | (2)                | (3)                                                                  | (4)    |
| WING -F                         | BASEMENT FLOOR     | 12.22                                                                | 0      |
|                                 | GROUND FLOOR       | 46.00                                                                | 0      |
|                                 | PODIUM FLOOR       | 156.82                                                               | 0      |
|                                 | 1ST FLOOR          | 652.97                                                               | 8      |
|                                 | 2ND FLOOR          | 652.97                                                               | 8      |
|                                 | 3RD FLOOR          | 652.97                                                               | 8      |
|                                 | 4TH FLOOR          | 652.97                                                               | 8      |
|                                 | 5TH FLOOR          | 652.97                                                               | 8      |
|                                 | 6TH FLOOR          | 652.97                                                               | 8      |
|                                 | 7TH FLOOR (REFUGE) | 587.91                                                               | 7      |
|                                 | 8TH FLOOR          | 652.97                                                               | 8      |
|                                 | 9TH FLOOR          | 652.97                                                               | 8      |
|                                 | 10TH FLOOR         | 652.97                                                               | 8      |
| TOTAL AREA=                     |                    | 7985.62                                                              | 95     |

| F.S.I. AND NON F.S.I. STATEMENT                                       |                  |                           |                           |                     |
|-----------------------------------------------------------------------|------------------|---------------------------|---------------------------|---------------------|
| SR.NO.                                                                | DESCRIPTION      | EXISTING AREA<br>IN SQ.M. | PROPOSED<br>AREA IN SQ.M. | TOTAL AREA<br>SQ.M. |
| 1                                                                     | F.S.I. AREA      | 10024.62                  | 23956.86                  | 33981.48            |
| 2                                                                     | NON F.S.I. AREA  |                           |                           |                     |
| 3                                                                     | LIFT +LMR        | 53.6400                   | 88.00                     | 141.64              |
| 4                                                                     | TERRACE          | 1937.66                   | 2196.64                   | 4134.30             |
| 5                                                                     | REFUGE AREA      | 0.00                      | 195.03                    | 195.03              |
| 6                                                                     | BASEMENT PARKING | 0.00                      | 2380.59                   | 2380.59             |
| 7                                                                     | COVERED PARKING  | 3644.29                   | 3544.00                   | 7188.29             |
| 8                                                                     | PODIUM PARKING   | 0.00                      | 1886.93                   | 1886.93             |
| 9                                                                     | PASSAGE          | 1666.00                   | 0.00                      | 1666.00             |
| 10                                                                    | STAIRCASE        | 609.86                    | 0.00                      | 609.86              |
| 11                                                                    | BALCONY          | 1502.14                   | 0.00                      | 1502.14             |
| 12                                                                    | TOTAL RAMP AREA  | 0.00                      | 155.82                    | 155.82              |
| 14                                                                    | OHT              | 70.00                     | 90.00                     | 160.00              |
| 15                                                                    | UG WATER TANK    | 80.00                     | 176.00                    | 256.00              |
| 16                                                                    | OWC              | 33.75                     | 49.50                     | 83.25               |
| 17                                                                    | STP              | 0.00                      | 200.00                    | 200.00              |
| 18                                                                    | TRANSFORMER      | 0.00                      | 110.2600                  | 110.26              |
| 19                                                                    | D.G SET          | 0.00                      |                           |                     |
| 20                                                                    | SECURITY OFFICE  | 0.00                      | 10.00                     | 10.00               |
| 21                                                                    | CLUB HOUSE       | 214.83                    | 0.00                      | 214.83              |
|                                                                       | TOTAL NON F.S.I. | 9812.17                   | 11082.77                  | 20894.94            |
| CONSTRUCTION BUILT UP AREA<br>TOTAL F.S.I. AREA + TOTAL NON<br>F.S.I. |                  | 19836.79                  | 35039.63                  | 54876.42            |

## STAMP OF APPROVAL

Sanctioned No. B.P/EC/Chikhali/01/2025  
 Subject to conditions mentioned in the Office Order No. 14/05/2025  
 Pimpri  
 Date : 14/05/2025

O. C. Signed by  
 City Engineer

City Engineer  
 Building Permission Dept.  
 P.C.M.C., Pimpri, Pune-18.

| AREA STATEMENT                                                                                                                                                         |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. AREA OF PLOT (Minimum area of a,b,c to be considered)                                                                                                               | 15254.19 SQ.M. |
| (a) As per ownership documents (7/12, CTS extract)                                                                                                                     | 15254.19 SQ.M. |
| (b) As per measurement sheet                                                                                                                                           | 15278.04 SQ.M. |
| (c) As per site                                                                                                                                                        | 15278.04 SQ.M. |
| 2. Deduction for                                                                                                                                                       |                |
| (a) Proposed D.P./Road Widening Area/ Service Road/Highway widening                                                                                                    | 0.00 SQ.M.     |
| b) Any D.P. Reservation area                                                                                                                                           | 0.00 SQ.M.     |
| (Total a+b)                                                                                                                                                            | 0.00 SQ.M.     |
| 3. Balance area of plot (1-2)                                                                                                                                          | 15254.19 SQ.M. |
| 4. Amenity Space (if applicable)                                                                                                                                       |                |
| (a) Required -                                                                                                                                                         | 0.00 SQ.M.     |
| (b) Adjustment of 2(b), if any -                                                                                                                                       | 0.00 SQ.M.     |
| (c) Balance Proposed -                                                                                                                                                 | 0.00 SQ.M.     |
| 5. Net Plot Area (3 - 4 (c))                                                                                                                                           | 15254.19 SQ.M. |
| 6. Recreational Open space (if applicable)                                                                                                                             |                |
| (a) Required -                                                                                                                                                         | 15254.19 SQ.M. |
| (b) Proposed -                                                                                                                                                         | 1631.15 SQ.M.  |
| 7. Internal Road Area                                                                                                                                                  | 0.00 SQ.M.     |
| 8. Plottable area (if required)                                                                                                                                        | 0.00 SQ.M.     |
| 9. Built up area with reference to Basic F.S.I. as per front road width (Sr. No. 5 x Basic F.S.I.) (1.10)                                                              | 16779.60 SQ.M. |
| 10. Addition of FSI on payment of premium                                                                                                                              |                |
| a) Maximum perm. premium FSI- Based on road / TOD Zone                                                                                                                 | 7627.09 SQ.M.  |
| b) Proposed FSI on payment of premium (0.5)                                                                                                                            | 7627.09 SQ.M.  |
| 11. In-situ FSI/TDR loading                                                                                                                                            |                |
| a) In-situ area against D.P. road [ 2.0 x Sr. No. 2(a)] if any.                                                                                                        | 0.00 SQ.M.     |
| b) In-situ area against Amenity Space if handed over [ 2.00 or 1.85 x Sr. No. 4 (b) and/or (c) ]                                                                       | 0.00 SQ.M.     |
| (c) TDR area (0.00)                                                                                                                                                    | 13728.77 SQ.M. |
| (d) Total in-situ / TDR loading prop.(11 (a)+(b)+(c))                                                                                                                  | 13728.77 SQ.M. |
| 12. Additional FSI area under Chapter No.7                                                                                                                             | 0.00 SQ.M.     |
| 13. Total entitlement of FSI in the proposal                                                                                                                           | 38135.46 SQ.M. |
| a) (9 + 10(b) +11(d) or 12 whichever is applicable.                                                                                                                    | 10024.62 SQ.M. |
| a1) Deduction:- Built Up area / FSI/ utilized area /FSI to be retained as per old DC Rule.                                                                             |                |
| a2) Balance entitlement for Ancillary Area (a - a1)                                                                                                                    | 28110.84 SQ.M. |
| (b) Ancillary Area FSI upto 60% or 80% with payment of charges (on a2 whichever applicable)                                                                            | 16866.50 SQ.M. |
| (c) Total entitlement                                                                                                                                                  | 55001.96 SQ.M. |
| 14. Maximum utilization limit of F.S.I. (building potential) Permissible as per road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8 | 4.00           |
| 15. Total Built-up Area in proposal (excluding area at Sr.no.17b)                                                                                                      |                |
| (a) Existing Built-up Area /As per old rule.                                                                                                                           |                |
| i) Completed                                                                                                                                                           | 0.00 SQ.M.     |
| ii) Residential                                                                                                                                                        | 10024.62 SQ.M. |
| iii) Commercial                                                                                                                                                        | 0.00 SQ.M.     |
| (b) Proposed Built-up Area (As per 'P-Line')                                                                                                                           |                |
| i) Residential                                                                                                                                                         | 23956.86 SQ.M. |
| ii) Commercial                                                                                                                                                         | 0.00 SQ.M.     |
| (c) Total (a+b)                                                                                                                                                        | 33981.48 SQ.M. |
| 16. F.S.I Consumed (15/05) (should not be more than serial No.14 above.)                                                                                               | 2.23           |
| 17. Area for Inclusive Housing, if any                                                                                                                                 |                |
| (a) Required (20% of Sr.No.5)                                                                                                                                          | 0.00 SQ.M.     |
| (b) Proposed                                                                                                                                                           | 0.00 SQ.M.     |

## CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON GAT NO. 1582(P), CHIKHALI PUNE. AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

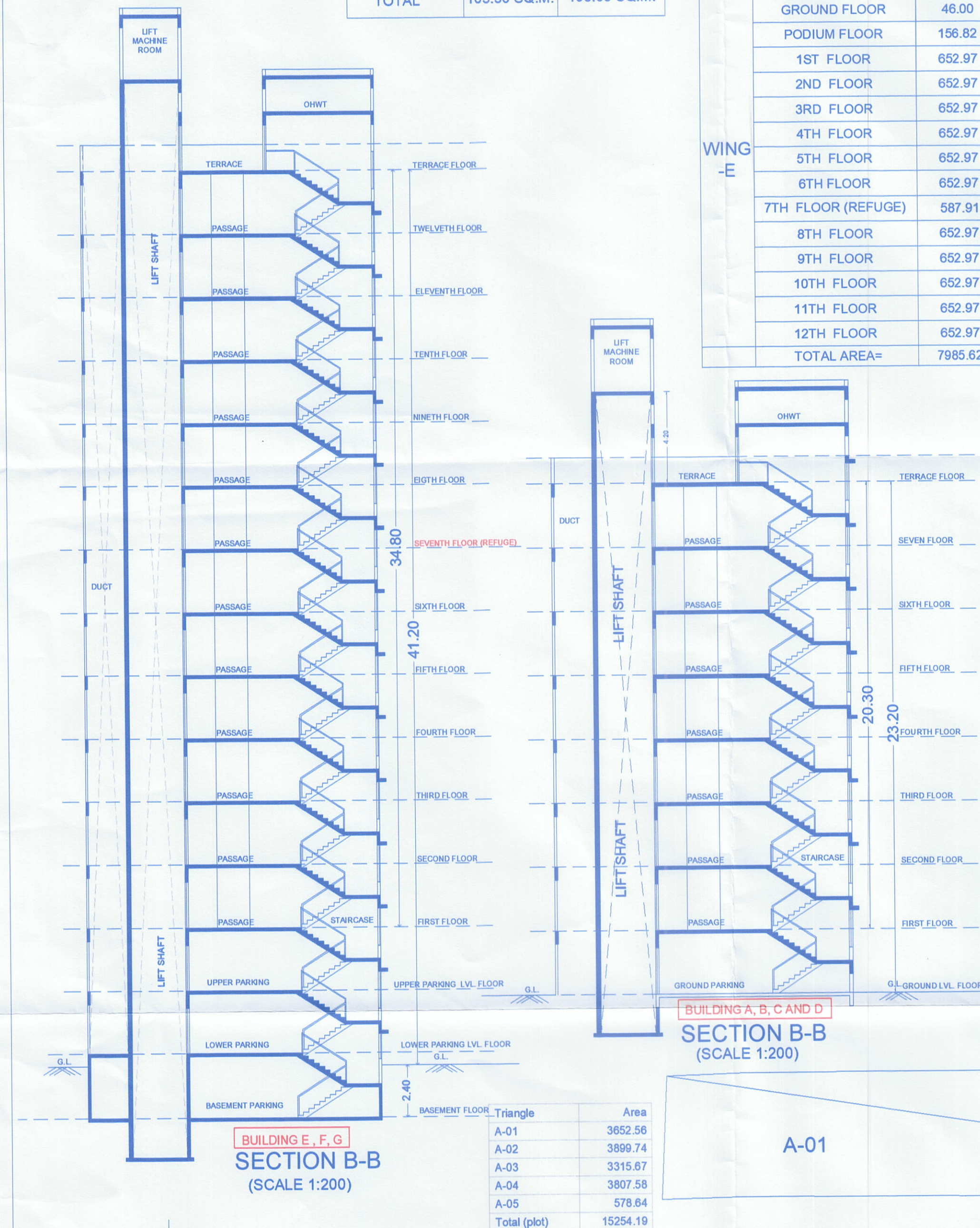
## OWNER'S DECLARATION

I / WE UNDERSIGNED HEREBY CONFIRM THAT I / WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY / COLLECTOR. I / WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I / WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

OWNER'S NAME :-  
 M/S. ANJANI PROMOTERS THROUGH MR. PRASHANT F. PATEL AND P.O.A. HOLDER OF D.V. KALBHOR & 2 OTHERS.

PROJECT :-  
 SURVEY NO. :- GAT NO. 1582(P) PLOT NO. :-  
 DESCRIPTION :- REGULAR TRACK, VILLAGE - CHIKHALI

| INWARD NO. :                                                                                          |                   |
|-------------------------------------------------------------------------------------------------------|-------------------|
| SHEET NO. :- 01 / 01                                                                                  | DATE :-           |
| DRAWN BY :-                                                                                           | 02 JUL 2024       |
| KEY NO. :-                                                                                            |                   |
| ARCHITECT - INTERIOR DESIGNER                                                                         | ARCHITECT SIGN :- |
| Plot No. PWP-6, D-3 Block, Indhori, Nagar, Part-10, St. Andrews School, H.D.C., Chikhali, Pune-411006 | MR. AMOL BUGADE   |
| 982 350 4890   902 870 2749                                                                           |                   |



BUILDING A, B, C AND D  
 SECTION B-B  
 (SCALE 1:200)

BUILDING E, F, G  
 SECTION B-B  
 (SCALE 1:200)

LAYOUT PLAN  
 (SCALE 1:1000)

| EXISTING BUILDING WISE F.S.I. STATEMENT                          |             |                                    |                 |        |
|------------------------------------------------------------------|-------------|------------------------------------|-----------------|--------|
| BLDG NO.                                                         | FLOOR NO.   | BUILD. HT. FROM 1ST FLOOR LVL. (M) | F.S.I. AREA (M) | TNMTS. |
| (1)                                                              | (2)         | (3)                                | (4)             | (5)    |
| A                                                                | P+7 FLOORS. | 20.30                              | 2503.56         | 56     |
| B                                                                | P+7 FLOORS. | 20.30                              | 2503.56         | 56     |
| C                                                                | P+7 FLOORS. | 20.30                              | 2503.57         | 56     |
| D                                                                | P+7 FLOORS. | 20.30                              | 2503.57         | 56     |
| EXCESS BALCONY                                                   |             |                                    | 10.36           | 0      |
| TOTAL                                                            |             |                                    | 10024.62        | 224    |
| TOTAL B.U.P= TOTAL F.S.I. + NON F.S.I.=10024.62+9812.17=19836.79 |             |                                    |                 |        |

| PARKING CALCULATION (BUILDING -A, B, C & D) |                        |                |           |                |
|---------------------------------------------|------------------------|----------------|-----------|----------------|
| TYPE                                        | CARPET AREA / FSI (M2) | TENEMENT (NOS) | CAR (NOS) | SCOOTER (NOS.) |
| Residential                                 | 0 - 80                 | 2              | 224       | 112            |
| Residential                                 | 80 - 150               | 1              | 0         | 1              |
| Residential                                 | > 150                  | 1              | 0         | 2              |
| TOTAL REQD. (NOS.)                          |                        |                | 112       | 448            |
| TOTAL REQD. AREA                            |                        |                | 1400.00   | 1344.00        |
| TOTAL PROP. AREA                            |                        |                |           | 3644.29        |

| PARKING CALCULATION: (BUILDING -E, F & G) |                        |              |                            |                |
|-------------------------------------------|------------------------|--------------|----------------------------|----------------|
| TYPE                                      | CARPET AREA / FSI (M2) | TNMTS. (NOS) | CAR (NOS)                  | SCOOTER (NOS.) |
| Residential                               | 40 - 80                | 2            | 285                        | 143            |
| Total Required (Nos)                      |                        |              | 143                        | 715            |
| Area Required                             |                        |              | 1787.50                    | 1430           |
| In Addition 5% Visitors Parking           |                        |              | 3217.50 x 5% = 160.87      |                |
| Total Area Required                       |                        |              | 3217.50 + 160.87 = 3378.37 |                |
| Total Area Proposed                       |                        |              | 3378                       |                |

| PROPOSED BUILDING WISE F.S.I. STATEMENT                           |                   |                             |                 |        |
|-------------------------------------------------------------------|-------------------|-----------------------------|-----------------|--------|
| BLDG NO.                                                          | FLOOR NO.         | BUILD. HT. FROM GR.LVL. (M) | F.S.I. AREA (M) | TNMTS. |
| (1)                                                               | (2)               | (3)                         | (4)             | (5)    |
| E                                                                 | B+G+PO+12 FLOORS. | 41.20                       | 7985.62         | 95     |
| F                                                                 | B+G+PO+12 FLOORS. | 41.20                       | 7985.62         | 95     |
| G                                                                 | B+G+PO+12 FLOORS. | 41.20                       | 7985.62         | 95     |
| TOTAL                                                             |                   |                             | 23956.86        | 285    |
| TOTAL B.U.P= TOTAL F.S.I. + NON F.S.I.=23956.86+11082.77=35039.63 |                   |                             |                 |        |

| WATER REQUIREMENT (BUILDING -A, B, C & D) |                           |                         |
|-------------------------------------------|---------------------------|-------------------------|
| TANK                                      | REQUIRED CAPACITY (LIT)   | PROPOSED CAPACITY (LIT) |
| Residential                               | 151200.00                 |                         |
| OHWT                                      | FIRE REQUIREMENT 40000.00 |                         |
| TOTAL                                     | 191200.00                 | 210905.04               |
| UGWT                                      | FIRE REQUIREMENT 0.00     |                         |
| TOTAL                                     | 228800.00                 | 1747795.00              |

| WATER REQUIREMENT (BUILDING -E, F & G) |                            |                         |
|----------------------------------------|----------------------------|-------------------------|
| TANK                                   | REQUIRED CAPACITY (LIT)    | PROPOSED CAPACITY (LIT) |
| Residential                            | 192375.00                  | 192500.00               |
| OHWT                                   | FIRE REQUIREMENT 25000.00  |                         |
| TOTAL                                  | 217375.00                  | 217500.00               |
| UGWT                                   | FIRE REQUIREMENT 288562.50 |                         |
| TOTAL                                  | 506937.50                  | 50000.00                |





File No:- **६६९** O.W.No:- Fire/01/5RC-173/WS/268/2021. Date:- **13/07/2021**

### Provisional Fire No Objection Certificate for Building Construction (Rev-1)

Token No:- **103321220002945**

Token Dt:- **02/07/2021**

With reference to the application and Plans submitted, Dt. **02/07/2021** by the under mentioned applicant, site inspection had been carried out by the concerned Officer of the fire department in accordance with the submitted plan copies and documents.

Revised Fire NOC is being herewith Issued under Unified Development Control Rules of State Govt. order No. 13818/Pra. KRa 236/18/Viyo Prayo /CI 27(1cc)(ii)&CI 20(4), UD-13, Dt - 02/12/2020, NBC 2016 - Part IV, and under Sec 137 of Maharashtra Fire & Life Safety Act 2006 & Rules 2009, at the under mentioned site, subject to compliance of the following conditions

#### Proposed Site Address -

Plot No. 1582(P),  
Gahali, Pune

|                                                |          |         |
|------------------------------------------------|----------|---------|
| Plot Area                                      | 15254.19 | Sq.Mtrs |
| Permissible FSI Area<br>(Incl. Ancillary Area) | 24011.32 | Sq.Mtrs |

#### Building Details -

| Bldg. Nos. | Height (From GI to Slab) | No. of Floors | Net Built up Area (Sq.Mtrs) | Gross Built up Area (Sq.Mtrs) | Occupancy Use Type | Bldg. Classification |
|------------|--------------------------|---------------|-----------------------------|-------------------------------|--------------------|----------------------|
| E          | 38.10                    | BP+LP+UP+12   | 7770.58                     | 8495.59                       | Resi.              | Resi.                |
| F          | 38.10                    | BP+LP+UP+12   | 7770.58                     | 8495.59                       | Resi.              | Resi.                |
| G          | 38.10                    | BP+LP+UP+12   | 7770.58                     | 8495.59                       | Resi.              | Resi.                |

1. Building Side margins, Drive ways, Staircases, Passages, Vehicle Ramps clearance as per shown in plan, for the maneuverability of the fire fighting vehicle should be kept absolutely free of obstructions, all the time. No Landscaping or any other structural work, to be done in side margins or in any other way, obstructing the access to side margins.
2. Emergency Contact Numbers Board of Fire, Ambulance, Police & MSEB to be displayed prominently at main gate and other easily visible places.
3. Podium if provided, should be designed and constructed to carry weight of 45 tons for Special Heavy Fire Rescue Vehicle load (A.P. TTI, etc) The required vehicular Turning Width, at Ramp ends & building corners to be provided on podium. Podium slab to be painted with Red color strip exactly above the Beam line so as to easily identify it and ease operation of the Special Fire Vehicle Outrigger Jacking.
4. Hose Reel Hose (Type B), to be provided on all floors with shut off nozzle, (according to length of Bldg), fixed on wall Only. (Fitting of hose reel drums on Riser Down corner pipe is not allowed).
5. Extra Standby Pump (Electric for Res. And Diesel driven as applicable) of same capacity connected to DG Set, to be installed.
6. Independent Duct provision to be made for Riser cum Down Corner System for Buildings more than 7 floors and all Commercial Buildings.
7. Over Head RCC Fire Water Tank - 10,000 ltrs for Buildings up to 24 Mtrs height, 25,000 ltrs for buildings from 24 to 70 Mtrs height as well for Special/Non Res Bldgs. Tank capacity varies depending upon type of occupancy of building.
8. Under Ground RCC Fire Water Tank - 50,000 ltrs capacity for Buildings above 24 mtrs to 40 mtrs height. 75,000 ltrs capacity for Buildings from 40 mtrs to 60 mtrs & 1,00,000 ltrs. Capacity for Buildings 60 to 70 mtrs Height and for Special/Non Res Bldgs. Tank capacity varies depending upon type of occupancy of building. However for group (cluster) of maximum 5 buildings, fire Water tank if single, its capacity should be calculated on the basis of 2250 lpm for minimum 2 hours of firefighting or min 50% of the total water requirement for all buildings, whichever is higher.
9. (a) Down Corner System - 4" dia, C class ISI mark GI pipe, 1 to 5 HP Terrace pump with ISI mark accessories for each Bldg/Wing upto 24 mtrs height, with Hose Reels on all floors to be provided with fire service Inlet at accessible position.  
(b) Riser cum Down Corner System (each Bldg/Wing) - 6" dia, C class, ISI mark GI pipe, UG Tank Pump to be of Coupled Type, Positive Pressure Operating and above capacity for group/cluster of buildings (5 Wings and above) based on calculation with Hose Pipes (according to length of Bldg), Hydrant Valves, Nozzle, fittings, Starter, Pressure Switches, For Bldgs above 60 mtrs, UG Tank Pump to be of Multi Head, Multi Outlet type Automatic Sprinkler Installation If any, to be provided with independent Pump of rated output and capacity Jockey Pump of rated capacity to be provided for Wet/Sprinkler system, etc.

| Height of Bldg. (Mtrs) | OH Tank Pump Cap. | UG Tank Pump Cap. | Head (UG Pump) |
|------------------------|-------------------|-------------------|----------------|
| (i) 24 to 40 mts       | 900 lpm           | 1800 lpm          | 90 mts         |
| (ii) 40 to 60 mts      | 900 lpm           | 2280 lpm          | 110 mts        |
| (iii) 60 to 70 mts     | 900 lpm           | 2280 lpm          | 120 mts        |



This NOC to be read carefully and note to be taken of all the "Applicable Points" mentioned above. All applicable points/conditions to be fulfilled and fire installations to be installed before the submission of Final Fire NOC. The Fire Fighting System Installation to be got done by actual Licensed Fire Agency only, and the Fire Installation Certificate (AMC) in Form 'A' as per Sec.3(3) of Maharashtra Fire & Life Safety Act - 2006, to be submitted at the time of Final NOC.

Difference of fees amount if any, found during Audit, in future, will be recovered from the Applicant / Occupier.

Fire NOC Fees once paid, is Non-refundable.

This is a temporary NOC, issued only for plan sanctioning of the buildings and layout purposes, from fire prevention point of view. This NOC should not be treated as a Permission. This Fire NOC doesn't imply any final clearance of matter or should not be taken as granted for clearance of building permission. Necessary Permissions and or Clearances to be sought from concerned Building Permission/Town Planning, Aviation, MPCB, Defense, Collectorate office, etc Depts as applicable.

Fire Dept reserves the right to alter, modify, revise or revoke the NOC.

All other rules governing of this department and or changes, up-gradation in equipment/installation are applicable from time to time

Any false or wrong information or documents given knowingly or unknowingly or manipulated, or precautions mentioned above if not adhered will be liable for cancellation / revoking of the NOC as per CI.386(3) of MMC Act -2012 and the applicant will be solely responsible for the matter and will be liable for legal action. NOC Fees once paid, shall not be refunded.

NOC issued, subject to final approval from Building Permission Dept. of PCMC.

(Abbrev: B-Basement, Gr-Ground, Stl- Stilt, Flr-Floor, Po-Podium, Pr-Parking, PoPr-Podium Parking, BP-Basement Parking, UBP- Upper Basement Parking, LBP- Lower Basement, GP-Ground Parking, LGP - Lower Ground Parking, UGP - Upper Ground Parking)

  
Chief Fire Officer  
Pimpri Chinchwad Municipal Corporation  
Pimpri, Pune-411018.

To,

M/s. Anjani Promoters / M/s. Patil & Bugade Associates

Owner/ Through: M/s. Anjani Promoters Through Mr. Prashant F. Patel

| Particulars                                                         | Previous NOC No. & Date | NOC Fees Paid (Rs.) | Receipt No. & Date                 |
|---------------------------------------------------------------------|-------------------------|---------------------|------------------------------------|
| Paid for CFC                                                        | 782, Dt.04/01/2019      | 1,500/-             | R.No.303317180020528,Dt.18/01/2018 |
| Paid for Prov. Fire NOC                                             | 782, Dt.04/01/2019      | 8,31,100/-          | R.No.303318190000007,Dt.23/02/2018 |
| Paid for CFC                                                        | N/A                     | 1,500/-             | R.No.303321220005497,Dt.07/07/2021 |
| Diff. Amt. Paid                                                     | N/A                     | 17,40,100/-         | R.No.303321220006125,Dt.09/07/2021 |
| Total Paid                                                          |                         | 25,74,200/-         |                                    |
| Diff. Amt. For Provisional Rev-I Fire NOC Fees Rs.17,40,100/- paid. |                         |                     |                                    |

\*Fees Receipt to be preserved properly & Xerox copy submitted during next submission for Revision or Final NOC case.

FINISH





पिंपरी चिंचवड महानगरपालिका

पाणीपुरवठा विभाग

क्र. पापु/ water / कावि / 388 / 2021

दि. 2/7/2021

प्रति ,

**Applicant Name**

श्री. / मे.

**Architect / License Engineer / Structural Engineer Name**

श्री. / मे. AMOL TUKARAM BUGADE

PAP-5, D3-BLOCK, NEAR ST. ANDREWAS SCHOOL, KALBHOR NAGAR, CHINCHWAD, MIDC, PUNE

PUNE

**विषय :-** आपले नियोजित बांधकामासाठी पाणीपुरवठा विभागाकडील ना हरकत प्रमाणपत्रा बाबत.

**संदर्भ :-** टोकन नं. INWD/CHK/0020/11 दि. 2/12/2017 चे पत्र.

उपरोक्त संदर्भ व पत्रानुसार नियोजित बांधकामाचे नकाशे दाखल केल्यावरून आपणास कळवण्यात येते की, मौजे Chikhali येथील Survey No. : GAT NO.1582 (p), Plot No. : 0, CTS No. : 0, Land Mark. : 1 प्लॉट नं ----- मधील नकाशात दाखवल्याप्रमाणे खालील अटीस अ धिन राहून सोबतचा नकाशा , मिळणेसाठी बांधकाम विभागाकडे दाखल करण्याची या विभागाची हरकत नाही.

1. जमिनीखालील पाण्याची टाकी किमान 28856 लि. क्षमतेची घ्यावी.
2. इमारतीवरील पाण्याची टाकी किमान 192375 लि. क्षमतेची घ्यावी.
3. जमिनीखालील पाण्याची टाकी आर.सी.सी. ( M-20 Grade ) मध्ये करावी.
4. जमिनीखालील पाण्याची टाकीवर स्टॅन्ड बायसह योग्य त्या क्षमतेचा विदयुत पंप घ्यावा.
5. जमिनीखालील पाण्याची टाकी जमिनीच्या पातळीपेक्षा जास्तीतजास्त 0.30 ते 0.50 मी. ने उंच असावी.
6. जमिनीखालील व इमारतीवरील टाक्यावर सुरक्षितेच्या दृष्टीने ड्राकणे बसवावित.
7. उपरोक्त जमिनीखालील व इमारतीवरील पाण्याच्या टाक्यांची क्षमता ही अग्निशमनासाठी गरज असलेल्या पाण्याच्या आवश्यकतेखेरीज आहे.
8. उपरोक्त ठिकाणी रेन वॉटर हार्व्हेस्टिंगची व्यवस्था मनपा नियमाप्रमाणे करण्यात यावी.
9. सदर नियोजित गृहसंकुलांचे ठिकाणी म.न.पा. ची पाणीपुरवठा योजना ( नवीन पाण्याच्या उंचटाक्या वितरण व्यवस्था ) पूर्ण क्षमतेने विकसित होईपर्यंत होणा-या नविन गृहसंकुलांना संबंधीत विकासाने स्वतंत्ररित्या पाणीपुरवठा सुविधा उपलब्ध करावी.
10. मनपाकडून इमारत बांधकामासाठी पाणीपुरवठा होऊ शकणार नाही.

**NOC Remarks :**

FOR 285 TENAMENTS

OVERHEAD WATER TANK =  $285 \times 5 \times 135 = 192375$  LTR

UNDERGROUND WATER TANK =  $192375 \times 1.5 = 28856$  LTR

Note : There will be No supply from PCMC till Completion of Bhama, Andra Project as per affidavit submitted by you

Please arrange seperate underground as well as overhead water tank with pumping arrangement for drinking purpose (capacity 192375 ltr)

तथापी वर नमुद केलेल्या अटीचे पालन न केल्यास बांधकाम पुर्णत्वाचा दाखला मिळण्याकरीता आवश्यक असलेला विभागाकडील नाहरकत दाखला मिळणार नाही याची नोंद घ्यावी.



जलनिःसारण विभाग

पिंपरी चिंचवड महानगरपालिका, पिंपरी - १८,  
पाणी पुरवठा व जलनिःसारण विभाग,  
क्र. : Engg /Sewerage/0387/21  
दि. : - 1/7/2021

INWD/CHK/0020/11

प्रति,

Applicant Name

श्री.

द्वारा

Architect / License Engineer / Structural Engineer Name

श्री. / श्रीमती AMOL TUKARAM BUGADE

रा. PAP-5, D3-BLOCK, NEAR ST. ANDREWAS SCHOOL, KALBHOR NAGAR, CHINCHWAD, MIDC, PUNE.  
PUNE

विषय :- आपले नियोजित बांधकामासाठी जलनिःसारण विभागाकडील ना हरकत दाखला वावत.

संदर्भ :- टोकन क्र. INWD/CHK/0020/11 दिनांक :- 2/12/2017

महाशय,

आपण आपले नियोजित बांधकामाचे नकाशे व अर्ज दाखल केल्यावरून कळविण्यात येते की, आपण मौजे Chikhali येथील Survey No.: GAT NO.1582 (p), Plot No: 0, CTS No.: 0, Land Mark.: 1, या मिळकतीसाठी ड्रेनेज डेव्हलपमेंट चार्जेस महानगरपालिका नियमानुसार ठरविणेत येतील त्याप्रमाणे भरणेचे मान्य केले. सबब या अटीवर सोबतच्या नकाशा व बांधकाम संमती मिळण्यास बांधकाम परवानगी विभागाकडे दाखल करण्यास या विभागाची हरकत नाही.

33981.47

16000

चौ. मी बांधकाम क्षेत्राकरीता / जागेच्या क्षेत्राकरीता.

विशेष अट :- 1. प्रत्यक्ष काम सुरू करण्यापूर्वी ड्रेनेजचे नकाशे मान्य करून घ्यावे लागतील व ड्रेनेज डेव्हलपमेंट चार्जेस भरल्याशिवाय ड्रेनेज पूर्णत्वाचा दाखला मिळणार नाही.



2. किमान 154 घ.मी. क्षमतेचा सेप्टिक टँक बांधकाम व सोकपीट नंतरचे जादा पाणी बागेसाठी वापरावे.



3. सदर इमारतीचे ड्रेनेज कनेक्शन मनपाची रितसर परवानगी घेऊन मनपाच्या ड्रेनेज लाईनला जोडावे.

**N.O.C. Remarks**

1. This N.O.C. is issued to M/S /Mr./Mrs. Anjani Pramoters Through Prashant Patel for Plot Area - 15254.19 sqm., Commercial area 0.00 sqm, built up area 33981.47 sqm and 285 tenements (Building No. E,F,G having 95 tenements to each wing) at Gat no. 1582 (P), Village Chikhli.
2. It is mandatory to provide Sewage treatment Plant (STP) of 154 Cum/day capacity
3. The applicant shall obtain necessary layout approval from building permission department showing the location of Sewage treatment plant (STP), furnishing details of calculations, implementation etc. before starting actual work.
4. It is mandatory to submit Environmental clearance certificate, consent to establish and consent to operate as per norms from MPCB before drainage completion NOC.
5. Before execution of Plumbing work, prior approval of plumbing system should be taken from drainage department by submitting the layout plan showing all drainage lines, chambers, plumbing lines marked in different colours. Materials should be confirming with relevant I.S. codes, NBC etc.
6. The treated water should be used for gardening, car washing, toilet flushing, irrigation



# SWACH Letter for Waste Disposal with Agreement



A higher level of self-reliance

Date: 12<sup>th</sup> September 2024

To,  
Anjani Promoters  
Swastik House, 39/D Gultekdi, J.N. Marg, Pune-411037

Subj: - Facilitating Solid Waste Management at your Commercial/Residential "Anjanli Gaatha"  
situated at Gat No-1582 (p), Patil Nagar, Dehu Alandi Road, Chikhali, Tal- Haveli, Dist- Pune

Dear Sir,

With reference to above subject we intend to facilitate the management of solid waste at your proposed project.

SWACH Seva Sahakari Sanstha Maryadit, Pune (SWACH) is India's first wholly-owned cooperative of self-employed waste pickers or waste collectors and other urban poor. It is an autonomous enterprise that ensures provision of front-end waste management services to the citizens of Pune through self-employed informal waste-pickers.

We will facilitate the collection of segregated dry waste (recyclables & non-recyclables: 509 Kg/Day, E Waste - 7 Kg/Day) from your registered project Anjanli Gaatha situated at Gat No-1582 (p), Patil Nagar, Dehu Alandi Road, Chikhali, Tal- Haveli, Dist- Pune through waste-picker members of SWACH after completion of project.

Further, you have also confirmed that you have acquired the necessary equipment and infrastructure (OWC: 764 Kg/Day) for management of wet waste at source. If necessary, we can assist in facilitating in-situ wet waste processing using existing infrastructure and equipment through waste-pickers within the premises of your registered project through such affiliates and subject to such terms and conditions as may be applicable. We ensure collection of E-waste from the site at a cost mutually decided. All commercial terms must be negotiated with waste-pickers prior to commencement of work. Assuring you the best of our services.

Thanking You,

For SWACH Pune Seva Sahakari Sanstha Ltd

Rhmanane

Authorized Signatory

Date: 12<sup>th</sup> September 2024



SWACH Pune Seva Sahakari Sanstha Maryadit is an autonomous cooperative enterprise of waste pickers authorised by Pune Municipal Corporation to provide door-step waste collection service across entire pune city.

3<sup>rd</sup> Floor, Old Tilak Rd Ward Office, Above SBI Bank (Tilak Rd Branch), Pune-411042

(Reg No-PNA(1)GNL/O/1321/07-08)

Helpline - 9785 999 500, E mail: swachcoop@gmail.com, Website: www.swachcoop.com

MSME - UDYAM-MH-26-0019041 Shop Act - 1931000313363292



महाराष्ट्र MAHARASHTRA

201997 2 SEP 2024

CR 868660

व्यवस्थापक महाराष्ट्र राज्य सरकार

महाराष्ट्र राज्य सरकार

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महाराष्ट्र राज्य सरकार



AGREEMENT



Rhmanane

# SWACH AGREEMENT



This Agreement ("Agreement") is entered into as on 02/09/2024

Between

M/s. Anjani Promoters, a registered Partnership Firm having its registered office at 39/D Gutkedi, Swastik Housing, Shankar Seth Road, J.N. Marg, Pune- 411037, (herein after referred to as the "Developer")  
Party No.1

AND

SWaCH Pune Seva Sahakari Sanstha Maryadit, an autonomous fully owned cooperative of waste pickers in Pune which has its administrative office at 3rd Floor, Old Tiak Road Ward Office Above SBI (Tiak Road Branch), Pune- 411042 (herein after referred to as the "Party No. 2"),  
Party No.2

WHEREAS, the Developer/Party No.1 is developing/has developed a project under name and style of "Anjani Gaatha" situated at Gat No- 1562(P), Patil Nagar, Dehu Alandi Road, Chikhali, Tal- Haveli, Dist- Pune (herein after referred to as the "said Site").

AND WHEREAS, the Developer requires professional services of a suitable agency to collect, recycle, and/or dispose of all the non-bio-degradable wastes, ("the said Wastes") resulting from the said Site on timely basis;

AND WHEREAS, Party No. 2 has assured the Developer that it can ensure the provision of such services through waste-picker members of the cooperative in accordance with local, state and central regulations;

AND WHEREAS relying on the assurances and representations made by Party No. 2, the Developer requested the Party No. 2 to facilitate the collection, treating, disposing etc. of the dry and non-recyclable waste through its members for a period of 12 months from the date of execution hereof, and accepted by the Party No. 2 subject to the terms and conditions mentioned hereinafter.

NOW THIS AGREEMENT WITNESSETH HEREAFTER

- The Party No. 2 hereby agrees to ensure the collection through waste-pickers of non-bio-degradable waste (Quantity 510Kg/Day, E waste - 7Kg/Day) resulting from the said Site, for a period of 12 (twelve) months from the date of execution hereof, for such user-fees which shall be mutually agreed upon at time of commencement of service with waste-pickers. (An entire collection of E-waste from the site at a cost mutually decided).
- This agreement may be renewed for a subsequent term of 12 months or more by mutual consent in writing based on such consideration as may be agreed at the time of renewal. The parties may amend this agreement in writing.
- In consideration of receiving services of waste-collection and waste-management, the Developer agrees to pay such user fees to waste-pickers as maybe finalized with them at time of commencement of services directly or through such facilitation mechanisms as may be mutually agreed. The Developer shall ensure the timely payment of user fees to waste-pickers and for shall ensure that the person/ entity in charge of administration of the site shall make such timely payments in case of transfer of administration / ownership to a CHS, Apartment Condominium etc. The Developer may be substituted as party to this Agreement by such person/entity on mutual consent in writing upon transfer of rights / administration of the Site.
- Notices: Any notice required or permitted to be given under this Agreement shall be in writing, shall be deemed duly given if delivered in person or if sent by registered Post, return receipt requested, on the address stated hereinabove.
- It is agreed by and between the Parties that either party shall be entitled to terminate this agreement by giving 30 days written notice to the other party. However, the services received from waste-pickers, before the cancellation of this contract, shall be settled in monetary terms with them forthwith.
- All disputes shall be referred to sole arbitration of the chief executive officer or director of the Party No. 2. Arbitration proceedings shall be governed by the Arbitration and Conciliation Act, 1996. Arbitration shall take place in Pune, Maharashtra, India in English.
- This agreement is subject to Indian Laws and any dispute arising out of the same shall be referred to the courts of appropriate jurisdiction within the city limits of Pune (Maharashtra, India) only.



*[Signature]*

2 of 3



IN WITNESS WHEREOF, the parties have signed this Agreement on the day and year first above written.

M/s. Anjani Promoters

(Chetan Patel)

Developer

Party No. 1

SWaCH Cooperative,

Mis. Poonam V. Sonawane

Through *[Signature]*



(Party No. 2)

3 of 3

BEFORE ME  
*[Signature]*  
S. M. NIRPHARAKE  
NOTARY PUBLIC, STATE OF MAHARASHTRA  
PUNE

Noted and Registered  
at Sr. No. 1106/24  
Date: 0-SEP-2024







पिंपरी चिंचवड महानगरपालिका  
पिंपरी १८, उद्यान विभाग  
क्रमांक: उद्यान /३/कावि/२८३ / २०११  
दिनांक: ३०/०८ / २०११

प्रति,  
मे /श्री अमित दामोदर गव्हाणे  
व्दारा:- पाटील अँन्ड बगडे असोसिएट्स  
शॉप नं. २२, बी विंग जयगणेश व्हिजन, आकूडो  
पुणे- ४११०३५

**विषय: वृक्षसंवर्धन नाहरकत दाखल्याबाबत..**

संदर्भ: १) आपला दिनांक २०/०८/२०११ चा अर्ज

२) अनामत पावती क्र. २९१५९९ दिनांक ३०/०८/२०११

महोदय,

गट नं. १५८२, चिखली, येथे बांधकाम नियोजित आहे.

दाखल अर्जानुसार जागेचे एकुण क्षेत्रफळ १६०००.०० चौ.मी. असून मानांकप्रमाणे १६१ वृक्ष आवश्यक आहेत.

जागेची पहाणी केली असता २५ सेमी मध्यवेढी पुढील -- वृक्ष व २५ सेमी मध्यवेढी आतील -- वृक्ष आहेत.

मानांकानुसार वृक्ष नसल्याने अनामत पावती क्र. २९१५९९ दिनांक ३०/०८/२०११ अन्वये र.रु. ३,२२,०००/- बिनव्याजी या कार्यालयात जमा केलेले आहेत.

सबब सदर ठिकाणी बांधकाम चालू करणे करिताचा दाखला मिळणे कामी या विभागाकडील नाहरकत दाखला देणेत येत आहे.

तसेच सूचित करणेत येते की, सदर ठिकाणी प्रथम बांधकाम परवानगी मिळालेपासून १८ महिने कालावधीचे आत मनपा अटी शर्तीनुसार वृक्ष लावणे बंधनकारक राहिल. या कालवधीत वृक्ष लागवड केली नाही तर कोणतीही पूर्वसुचना/ नोटीस न देता भरलेली वृक्षअनामत रक्कम जप्त करून त्या ठिकाणी वृक्षप्राधिकरणामार्फत वृक्षारोपन करणेत येईल. तसेच याकामी खडे खोदणे व माती भरणे या कामाचा झालेला खर्च आपणाकडून वसूल करणेत येईल.

तसेच लावलेल्या वृक्षांचे संवर्धनाबाबत खातरजमा झालेनंतरच बांधकाम पूर्णत्वासाठी नाहरकत दाखला देणेत येईल.

  
वृक्षाधिकारी  
पिंपरी चिंचवड महानगरपालिका  
पिंपरी १८.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24044532/4024068/4023516  
Website: <http://mpcb.gov.in>  
Email: [jdwater@mpcb.gov.in](mailto:jdwater@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

Infrastructure/RED/L.S.I

No:- Format1.0/JD (WPC)/UAN No.0000270068/CE/2602001704

Date: 16/02/2026

To,  
"Anjanii Gaatha"  
Gat No. 1582 (P), Patilnagar,  
Dehu Alandi Road, Chikhali, Pune  
by M/s. Anjani Promoters



Your Service is Our Duty

## Sub: Consent to Establish for Building Construction Project Granted under Orange Category

Ref: Application for Consent to Establish vide UAN. MPCB-CONSENT-0000270068

Your application NO. MPCB-CONSENT-0000270068

For: Grant of Consent to Establish under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal of Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

- The Consent to Establish is granted for a period upto commissioning of project or up to 5 year whichever is earlier.**
- The capital investment of the project is Rs.91.75 Cr. (As per undertaking submitted by pp).**
- The Consent to Establish is valid for Building Construction Project named as "Anjanii Gaatha" Gat No. 1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/s. Anjani Promoters on Total Plot Area of 15254.19 Sq Mtrs for construction BUA of 54876.42 Sq Mtrs as per EC granted dated 19/12/2025 including utilities and services**

| Sr.No | Permission Obtained                   | Plot Area (SqMtr) | BUA (SqMtr) |
|-------|---------------------------------------|-------------------|-------------|
| 1     | Environment Clearance dtd. 19/12/2025 | 15254.19          | 54876.42    |

- Conditions under Water (P&CP), 1974 Act for discharge of effluent:**

| Sr No | Description       | Permitted (in CMD) | Standards to        | Disposal                                                                                                                                                                                                                             |
|-------|-------------------|--------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Trade effluent    | Nil                | NA                  | NA                                                                                                                                                                                                                                   |
| 2.    | Domestic effluent | 302                | As per Schedule - I | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body |



5. **Conditions under Air (P& CP) Act, 1981 for air emissions:**

| Stack No. | Description of stack / source | Number of Stack | Standards to be achieved |
|-----------|-------------------------------|-----------------|--------------------------|
| 1 & 2     | DG Set (250 KVA)              | 2               | As per Schedule -II      |

6. **Conditions under Solid Waste Rules, 2016:**

| Sr No | Type Of Waste | Quantity & UoM | Treatment   | Disposal                         |
|-------|---------------|----------------|-------------|----------------------------------|
| 1     | Dry Waste     | 509 Kg/Day     | Segregation | Hand over to Authorized vendor   |
| 2     | Wet Waste     | 764 Kg/Day     | OWC         | Use as Manure                    |
| 3     | E Waste       | 7 Kg/Day       | Segregation | Handed over to authorized vendor |
| 4     | STP Sludge    | 21 Kg/Day      | Dewatering  | Use as Manure                    |

7. **Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:**

| Sr No | Category No. | Quantity | UoM | Treatment | Disposal |
|-------|--------------|----------|-----|-----------|----------|
| NA    |              |          |     |           |          |

8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
10. Project Proponent shall provide Organic Waste digester with composting facility or biodigester with composting facility.
11. Project Proponent shall comply the Construction and Demolition Waste Management Rules, 2016 which is notified by Ministry of Environment, Forest and Climate Change dtd.29/03/2016.
12. PP shall provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021
13. The project proponent shall take adequate measures to control dust emission and noise level during construction phase.
14. The Project Proponent shall comply with the Environmental Clearance obtained vide dtd. 19/12/2025 for construction project having total plot area of 15254.19 Sqm and total construction BUA of 54876.42 Sqm as per specific condition of EC.
15. PP shall submit an affidavit in Boards prescribed format within 15 days regarding compliance of C to E & Environmental Clearance/CRZ Clearance.
- . The industry shall create an Environment Cell by appointing an Environmental Engineer / Expert for looking after day-to-day activities related to Environment / Pollution control.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.

**Received Consent fee of -**

| <b>Sr.No</b> | <b>Amount(Rs.)</b> | <b>Transaction/DR.No.</b> | <b>Date</b> | <b>Transaction Type</b> |
|--------------|--------------------|---------------------------|-------------|-------------------------|
| 1            | 125000.00          | MPCB-DR-38935             | 23/12/2025  | NEFT                    |

**Copy to:**

1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pimpri Chinchwad  
- They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai





### **SCHEDULE-I**

#### **Terms & conditions for compliance of Water Pollution Control:**

- 1) A] As per your application, you have proposed to provide MBBR based Sewage Treatment Plants (STPs) of combined capacity **310 CMD for treatment of domestic effluent of 302 CMD.**
- B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| <b>Sr.No</b> | <b>Parameters</b> | <b>Limiting concentration not to exceed in mg/l, except for pH</b> |
|--------------|-------------------|--------------------------------------------------------------------|
| 1            | pH                | 5.5-9.0                                                            |
| 2            | BOD               | 10                                                                 |
| 3            | COD               | 50                                                                 |
| 4            | TSS               | 20                                                                 |
| 5            | NH4 N             | 5                                                                  |
| 6            | N-total           | 10                                                                 |
| 7            | Fecal Coliform    | less than 100                                                      |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) **The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, and other provisions as contained in the said act.**

| <b>Sr. No.</b> | <b>Purpose for water consumed</b>                                                              | <b>Water consumption quantity (CMD)</b> |
|----------------|------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1.             | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                                    |
| 2.             | Domestic purpose                                                                               | 344.00                                  |
| 3.             | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 9.00                                    |
| 4.             | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                                    |
| 5.             | Grandening/Other consumption                                                                   | 15 for gardening                        |

- 5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

## **SCHEDULE-II**

### **Terms & conditions for compliance of Air Pollution Control:**

- 1) **As per your application, you have proposed to provide the Air pollution control (APC) system and also proposed to erect following stack (s) and to observe the following fuel pattern-**

| Stack No.  | Source                  | APC System provided/proposed | Stack Height(in mtr) | Type of Fuel       | Sulphur Content(in %) | Pollutant       | Standard  |
|------------|-------------------------|------------------------------|----------------------|--------------------|-----------------------|-----------------|-----------|
| S-1<br>S-2 | DG Set<br>(2 x 250 KVA) | Acoustic Enclosure           | 3.00                 | HSD<br>68.9 Ltr/Hr | 1                     | SO <sub>2</sub> | 24 Kg/Day |

- 2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

|                         |               |                        |
|-------------------------|---------------|------------------------|
| Total Particular matter | Not to exceed | 150 mg/Nm <sup>3</sup> |
|-------------------------|---------------|------------------------|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) **Conditions for utilities like Kitchen, Eating Places, Canteens:-**
- The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
  - The toilet shall be provided with exhaust system connected to chimney through ducting.
  - The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.



### **SCHEDULE-III**

#### **Details of Bank Guarantees:**

| <b>Sr. No.</b> | <b>Consent(C2E/C2O/C2R)</b> | <b>Amt of BG Imposed</b> | <b>Submission Period</b> | <b>Purpose of BG</b>                 | <b>Compliance Period</b> | <b>Validity Date</b>     |
|----------------|-----------------------------|--------------------------|--------------------------|--------------------------------------|--------------------------|--------------------------|
| 1              | C2E                         | Rs. 10.0 Lakhs           | 15 Days                  | Compliance of Consent & EC condition | Commissioning of Project | Commissioning of Project |

\*\* The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent.  
**# Existing BG obtained for above purpose if any may be extended for period of validity as above.**

#### **BG Forfeiture History**

| <b>Srno.</b> | <b>Consent (C2E/C2O/C2R)</b> | <b>Amount of BG imposed</b> | <b>Submission Period</b> | <b>Purpose of BG</b> | <b>Amount of BG Forfeiture</b> | <b>Reason of BG Forfeiture</b> |
|--------------|------------------------------|-----------------------------|--------------------------|----------------------|--------------------------------|--------------------------------|
| NA           |                              |                             |                          |                      |                                |                                |

#### **BG Return details**

| <b>Srno.</b> | <b>Consent (C2E/C2O/C2R)</b> | <b>BG imposed</b> | <b>Purpose of BG</b> | <b>Amount of BG Returned</b> |
|--------------|------------------------------|-------------------|----------------------|------------------------------|
| NA           |                              |                   |                      |                              |



## **SCHEDULE-IV**

### **Conditions during construction phase**

|          |                                                                                                                                                                                                                                                            |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> | During construction phase, applicant shall provide temporary sewage and MSW treatment and disposal facility for the staff and worker quarters.                                                                                                             |
| <b>B</b> | During construction phase, the ambient air and noise quality shall be maintained and should be closely monitored through MoEF approved laboratory.                                                                                                         |
| <b>C</b> | Noise should be controlled to ensure that it does not exceed the prescribed standards. During night time the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. |

### **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2 The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- 3 Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.



- 6 Solid Waste - The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- 7 Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.

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This certificate is digitally & electronically signed.

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# वाहकाला ये मारहाण

सोशल मीडियावर व्हायरल झाला आहे. संबंधित महिला शेवगाव आगारात बसवाहक म्हणून कार्यरत आहेत. सोमवार रोजी त्या शेवगाव ते अहिल्यानगर या मार्गावरील बसवर कर्तव्य बजावत होत्या. बसचा दरवाजा ओढताना एका प्रवाशाच्या बोटाला दरवाजा लागला. याचा राग आल्याने संबंधित प्रवाशाने महिला वाहकाच्या अंगाला हात लावून विनयभंग केला तसेच हाताने मारहाण केल्याचे फिर्यादीत नमूद करण्यात आले आहे.

## जाहीर नोटीस

तमाम लोकांस कळविण्यात येते की, पुणे महानगरपालिका क्षेत्रातील मोजे सदाशिव गेट पुणे येथील सीटीएस नं ४७९ पंताचा गेट येथील श्रीनिवास सहकारी गृहचरणा संस्था मर्यादित मधील पहिला मजल्यावरील निवासी सदनिका नं. एफ १३ यासी क्षेत्र ६०५ चौ.फूट चे विद्यमान मालक सौ. अश्विनी सुभाष मंगलेश्वरी व सौ. अदिति संदीप गोडबोले दोघी राहणार पुणे यांनी सदर सदनिका आमचे अशिलास खरेदीदर्याबाबत बोलणी चालू आहेत. सौ. अश्विनी सुभाष मंगलेश्वरी व सौ. अदिति संदीप गोडबोले यांनी सदर सदनिका पूर्णपणे निर्वेध व निजोखमी असून सदर सदनिकेवर कोणाचाही कोणत्याही प्रकारचा करामदार, गहाण, दान, लीज, लीन अथवा कोणत्याही प्रकारचा हक्क, हितसंबंध नाही असा भरवसा दिला आहे. तथापि सदर सदनिकेवर कोणाचाही कोणत्याही प्रकारचा करामदार, गहाण, दान, लीज, लीन, वहिवाटीचा हक्क अथवा कोणत्याही प्रकारचा हक्क, हितसंबंध असल्यास त्यांनी सदर नोटीस प्रसिद्ध झाल्यापासून ८ दिवसांचे आत आपले कायदे हक्काबाबत मुळ कागदपत्रांसह खाली नमूद केलेल्या पत्त्यावर लेखी हक्क तोट्याची आणि आपला हक्क शाश्वित करून दाखवावा. वरील मुदतीत कोणाचीही कोणत्याही प्रकारची हक्कत न आल्यास सदर सदनिकेवर कोणाचाही बोजा नाही अथवा तो त्यांनी जाणीवपूर्वक सोडून दिला आहे असे समजण्यात येईल. मग कोणाचीही कोणतीही तक्रार चालणार नाही याची नोंद घ्यावी. पुणे, दिनांक ०३/०६/२०२६ रोजी नोटीस दिली आहे.

तुषार कृष्णाजी विद्वांस, अॅडव्होकेट  
सुप्रीम को-ऑपरेटिव्ह हौसिंग सोसायटी लि,  
५२२ नारायण पेठ, पुणे-४११०३०.

## गुन्हा दाखल: मारहाणीचा व्हिडिओ व्हायरल

### जाहीर सूचना

दिनांक : ०२/०६/२०२६

तमाम जनतेस सूचित करण्यात येते की, मे. डॉल्फिन बिल्डकॉन यांचा स.नं. ८९ (पी), निवृत्ती निवाससमोर, औंध रावेत बीआरटी रोड, रावेत, ता. हवेली, पुणे- ४१२१०१ येथील पिंपरी चिंचवड महानगरपालिका हद्दीतील प्रकल्पाचा प्रस्तावित विस्तार दिनांक ०८/०१/२०२६ रोजीच्या पत्रान्वये इ. सी. आयडेन्टिफिकेशन नंबर EC25C3801MH5761772N व फाईल नं. SIA/MH/INFRA2/547129/2025 नमूद केले आहेत. त्यानुसार पर्यावरणविषयक महाराष्ट्र शासनाच्या पर्यावरण विभागाकडून परवानगी मिळाली आहे. ही परवानगी पर्यावरण आघात मूल्यांकन अधिसूचना २००६ नुसार देण्यात आलेली आहे. सदर परवानगीची प्रत पर्यावरण विभाग महाराष्ट्र शासन यांच्या संकेतस्थळावर <http://parivesh.nic.in> उपलब्ध आहे.

शिक्का

मे. डॉल्फिन बिल्डकॉन

पुणे- ४१२१०१

### जाहीर नोटीस

तमाम लोकांस कळविण्यात येते की, खालील परिशिष्टात वर्णन केलेली मिळकत ही तिचे विद्यमान मालक श्री. मोहमद तारिकुद्दीन व सौ. घजल सादिया, दोघे रा. - वी ११०४, ब्रम्हा इक्सुब्रन्स, कोडवा एन.आय.बी.एम. रोड, पुणे- ४११०४८ यांच्या मालकीची ०० हे. २० आर ही मिळकत यांचे खरेदी मालकीवहिवाटीची अशी असून, सदर मालकाने त्यांच्या मालकीची मिळकत ही त्यांनी आमचे अशिलांना कायमखूष खरेदी देणेबाबत व तबदिल करणेची बोलणी झालेली आहेत. सदर मिळकत ही पूर्णपणे निर्वेध व निजोखमी असल्याची पूर्ण खात्री व भरवसा त्यांनी आमचे अशिलांना दिलेला आहे. तरीसुद्धा सदर मिळकतीवर कोणाचाही कोणत्याही प्रकारचा हक्क, अधिकार, बोजा, कर्ज, साठेखत, विसारापावती, खरेदीखत, कुलमुखत्यारपत्र, कुल, ताबेवहिवाट अगर तत्सम प्रकारचा कोणत्याही स्वरूपाचा हक्क व अधिकार असल्यास त्यांनी प्रस्तुतची नोटीस प्रसिद्ध झाल्यापासून १५ दिवसांमध्ये त्यांनी आमचे अशिलांकरीता आमची त्यांचे असणारे हक्क, अधिकारांच्या संदर्भात कागदपत्रांनिशी खात्री पटवून घ्यावी. सदर मुदतीत हक्क, अधिकार असूनसुद्धा कोणीही कोणत्याही प्रकारची हरकत अगर तक्रार न केल्यास त्यांनी त्यांचा हक्क जाणीवपूर्वक सोडून दिलेले आहेत, असे समजून आमचे अशील पुढील व्यवहार पूर्ण करतील. मागाहून कोणाचीही कोणत्याही प्रकारची तक्रार अगर हरकत चालणार नाही, याची नोंद सर्वांनी घ्यावी.

परिशिष्ट : तुकडी पुणे, पोततुकडी तालुका वेल्हा येथील मे. सब रजिस्टार वेल्हा यांचे हद्दीतील तसेच जिल्हा परिषद पुणे यांचे हद्दीतील गाव मोजे रुळे येथील वृंदावन सहकारी फळबाग संस्था मर्यादित, रुळेमधील प्लॉट नं. /फार्म नं. ४६८ यांसी क्षेत्र ०० हे. २० आर यांसी चतुःसीमा- पूर्वेस : प्लॉट नं. ४७१, दक्षिणेस : प्लॉट नं. ४६९, पश्चिमेस : सोसायटी रस्ता व प्लॉट नं. ४८२ व ४८३, उत्तरेस : प्लॉट नं. ४६७.

येणेप्रमाणे चतुःसीमापूर्वक मिळकत त्यातील सर्व तद्गुप्त वस्तू हक्कासहीत जाणेयेणेचे वहिवाटीच्या हक्कासहीत. ही जाहीर नोटीस दिली असे. पुणे, दि. : ०२/०६/२०२६.

शंकर नारायण पंडीत, दिनेश शंकर पंडीत, अॅडव्होकेट्स  
'लक्ष्मी नारायण निवास', मु.पो. डोंगजे, ता. हवेली, जि. पुणे- २५.

मो.नं. ९८५०८६८६५५

### जाहीर नोटीस

तमाम लोकांस कळविण्यात येते की, खालील परिशिष्ट १ मध्ये नमूद केलेली मिळकत श्री. संजय निवृत्ती जैनक ह्यांची स्वकष्टार्जित मालकी वहिवाटीची आहे. सदरची मिळकतीचे टायलर निर्दोष, निजोखमी, मार्केटेबल व बोजारहित असल्याबाबत भरवसा त्यांनी आमच्या अशिलांना दिलेला आहे. तसेच सदरची मिळकत ही आमचे अशील यांना विकत, तबदील देणार आहेत. तरी सदर मिळकतीवर कोणाचाही, कसलाही,

## प्रभात पुणे, बुधवार, दि. ३ जून २०२६ || ७

### जाहीर सूचना

दिनांक : ०२/०६/२०२६

तमाम जनतेस सूचित करण्यात येते की, मे. अंजनी प्रमोटर्स यांचा गट नं. १५८२ (पी), पाटीलनगर, देहू-आळंदी रोड, चिखली, हवेली, पुणे- ४११०६२ येथील पिंपरी चिंचवड महानगरपालिका हद्दीतील प्रकल्पाचा प्रस्तावित विस्तार दिनांक १९/१२/२०२५ रोजीच्या पत्रान्वये इ. सी. आयडेन्टिफिकेशन नंबर EC24C3801MH5573720N व फाईल नं. SIA/MH/INFRA2/488359/2024 नमूद केले आहेत. त्यानुसार पर्यावरणविषयक महाराष्ट्र शासनाच्या पर्यावरण विभागाकडून परवानगी मिळाली आहे. ही परवानगी पर्यावरण आघात मूल्यांकन अधिसूचना २००६ नुसार देण्यात आलेली आहे. सदर परवानगीची प्रत पर्यावरण विभाग महाराष्ट्र शासन यांच्या संकेतस्थळावर <http://parivesh.nic.in> उपलब्ध आहे.

शिक्का

मे. अंजनी प्रमोटर्स

पुणे- ४११०६२

### जाहीर नोटीस

तमाम लोकांस या जाहीर नोटीशीद्वारे कळविण्यात येते की, खालील परिशिष्टात वर्णन केलेली मिळकतीचे विद्यमान मालक श्री. गणेश ज्ञानोबा जगदाळे यांनी त्यांचे मालकी आणि ताबेवहिवाटीची खाली नमूद परिशिष्टातील क्षेत्र आमचे अशिलांना खरेदी देण्याचे ठरविले असून तशी बोलणी पूर्ण होऊन व्यवहार उरलेला आहे व व्यवहारापोटी अंदावास स्वीकारलेला आहे. सबब, सदर मिळकतीवर कोणाचाही, कसल्याही प्रकारचा गहाण, दान, खरेदी, लीज, लीन, पोटागी, बंधीस, इ. स्वरूपाचा कसलाही मालकीहक्क, हितसंबंध, वहिवाट व बोजा इ. असल्यास त्यांनी सदर नोटीस प्रसिद्ध झाल्यापासून सात (७) दिवसांच्या आत कागदपत्रांनिशी खालील पत्त्यावर लेखी हरकत कळवावी व आपला हक्क कागदपत्रां साबित करून घ्यावा व आमची खात्री पटवून घ्यावी; अन्यथा सदर मिळकत निर्वेध व निजोखमी आहे, असे समजून व ज्याचा कोणाचाही, कसल्याही प्रकारचा तथाकथित हक्क, हितसंबंध इ, आहे, ते त्यांनी जाणीवपूर्वक सोडून दिले आहेत, असे समजून आमचे अशील सदर मिळकतीसंबंधीचा पुढील व्यवहार पूर्ण करतील, त्यानंतर कोणाचीही, कसलीही तक्रार चालणार नाही, याची नोंद घ्यावी.

परिशिष्ट : तुकडी पुणे पोततुकडी तालुका दौंड, जि. पुणे यांचे हद्दीतील व मे. सब रजिस्टार साहेब पुणे यांचे हद्दीतील गाव मोजे कामठवाडी येथील गट नंबर ११५ यांसी एकूण क्षेत्र ०१ हे. १९ आर लिहून देणार यांच्या मालकी वहिवाटीचे क्षेत्र ०० हे. २४.५० आर व त्यावरील सर्व बांधकामासहित ही मिळकत सदर विसारावतीचा विषय असे. पूर्वेस : श्री. संदीप जगदाळे यांची मिळकत, पश्चिमेस : मेन रोड, दक्षिणेस : श्री. विठ्ठल मारुट जगदाळे यांची मिळकत, उत्तरेस : श्री. माने यांची मिळकत.

दिनांक : ०२/०६/२०२६.

अजय एकनाथ देवकर, अॅडव्होकेट

ऑफिस के ११८ तळ मजला, मेगा सेंटर मारुटवाडी सिटी, हडपसर, पुणे ४११०२८.

मो.नं. ९५५२५२५५७७

(फा.क्र. २६०६८२९११)

### जाहीर नोटीस

पुणे येथील मे. जे. जी. पवार कोर्ट सोा.

मे. ९ वे सह दिवाणी न्यायाधीश, वरिष्ठ स्तर यांचे कोर्टात

क्रिकेट अर्ज नं. ८११/२०२६; नि. ६

DR. MANORAMA SAGAR PATWARDHAN & OTHERS

- अर्जदार

विरुद्ध

कोणी नाही

- जाब देणार

नोटीस देण्यात येते की, उपरोक्त अर्जदार यांनी बॉम्बे रेग्युलेशन अंक्ट १८२७ अन्वये या कोर्टाकडे मयत SUDHIR SHRIKRISHNA DAMLE मूव्ह द. ०८/०१/२०२२ यांचे हेअरशिप सर्टिफिकेट मिळण्यासंबंधीचा अर्ज केलेला आहे.

All THAT PIECE AND PARCEL OF PROPERTY BEARING CTS NO. 421 & 422 IN ALLADMEASURING 1017.98 SQ.MTRS. OUT OF THAT AREA APPROX. ADMEASURING 330 SQ.MTRS. SITUATED AT SHANIVAR PETH, TALUKA HAVELI, DIST. PUNE. WITHIN LIMITS OF PUNE MUNICIPAL CORPORATION AND WITHIN JURISDICTION OF SUBREGISTRAR HAVELI, PUNE

### जाहीर सूचना

दिनांक : ०२/०६/२०२६

तमाम जनतेस सूचित करण्यात येते की, मे. आशा हेरीटेज डेव्हलपर्स यांचा स.नं. १५३/२ (पी), चोविसावाडी, ता. हवेली, पुणे- ४१२१०५ येथील पिंपरी चिंचवड महानगरपालिका हद्दीतील प्रकल्पाचा प्रस्तावित विस्तार दिनांक २२/१२/२०२५ रोजीच्या पत्रान्वये इ. सी. आयडेन्टिफिकेशन नंबर EC25C3801MH5107428N व फाईल नं. SIA/MH/INFRA2/547214/2025 नमूद केले आहेत. त्यानुसार पर्यावरणविषयक महाराष्ट्र शासनाच्या पर्यावरण विभागाकडून परवानगी मिळाली आहे. ही परवानगी पर्यावरण आघात मूल्यांकन अधिसूचना २००६ नुसार देण्यात आलेली आहे. सदर परवानगीची प्रत पर्यावरण विभाग महाराष्ट्र शासन यांच्या संकेतस्थळावर <http://parivesh.nic.in> उपलब्ध आहे.

शिक्का

मे. आशा हेरीटेज डेव्हलपर्स

पुणे- ४१२१०५

### जाहीर सूचना

दिनांक : ०२/०६/२०२६

तमाम जनतेस सूचित करण्यात येते की, मे. काकडे असोसिएट्स युनिट ५ यांचा स.नं. १२३/१/२ आणि १२३/१/३, वडमुखवाडी, हवेली, पुणे- ४१२१०५ येथील पिंपरी चिंचवड महानगरपालिका हद्दीतील प्रकल्पाचा प्रस्तावित विस्तार दिनांक २४/१२/२०२५ रोजीच्या पत्रान्वये इ. सी. आयडेन्टिफिकेशन नंबर EC25C3801MH5805279N व फाईल नं. SIA/MH/INFRA2/554740/2025 नमूद केले आहेत. त्यानुसार पर्यावरणविषयक महाराष्ट्र शासनाच्या पर्यावरण विभागाकडून परवानगी मिळाली आहे. ही परवानगी पर्यावरण आघात मूल्यांकन अधिसूचना २००६ नुसार देण्यात आलेली आहे. सदर परवानगीची प्रत पर्यावरण विभाग महाराष्ट्र शासन यांच्या संकेतस्थळावर <http://parivesh.nic.in> उपलब्ध आहे.

शिक्का

मे. काकडे असोसिएट्स युनिट ५

पुणे- ४१२१०५

### जाहीर नोटीस

या जाहीर नोटीशीद्वारे तमाम लोकांस सावध करण्यात येते की, खालील नमूद परिशिष्टामध्ये वर्णन केलेली मिळकत माझे अशीलनामे श्री. नामदेव आनंदा पवार, श्री. काशीनाथ राजाराम पवार, श्री. गणेश दामोदर पवार, श्री. उमेश दामोदर पवार व श्री. नीलेश दामोदर पवार यांच्या मालकी व ताबेवहिवाटीची मिळकत आहे. सदर मिळकत आजतागायत माझ्या अशिलांच्या गेले ७० ते ८० वर्षांपासून प्रत्यक्ष, शांततापूर्ण आणि स्थिरावलेल्या ताब्यामध्ये आहे. वरील नमूद मिळकतीबाबत माझ्या अशिलांन्यतिरिक्त किंवा त्यांच्या संगतीशिवाय, स्वतःस मालक, हक्कदार, प्रतिनिधी किंवा अधिकृत व्यक्ती म्हणविण्याच्या कोणत्याही व्यक्तीची कोणीही खरेदी-विक्री, विकसन करार, गहाण, बोजा, ताबा, हस्तांतरण, करारनामा, पॉवर ऑफ अटॉर्नी किंवा इतर कोणताही व्यवहार करू नये. जर कोणत्याही व्यक्तीने वरील मिळकतीबाबत अशा प्रकारचा कोणताही व्यवहार केला, तर सदर बेकायदेशीर व्यवहार माझ्या अशिलांवर बंधनकारक राहणार नाही. तसेच, असा बेकायदेशीर व्यवहार कारणाच्या व्यक्तीविरुद्ध माझे अशील कायदानुसार व विधी सल्ल्यानुसार योग्य ती दिवाणी अथवा फौजदारी कारवाई करण्याचा अधिकार राखून ठेवतात.

परिशिष्ट : तुकडी पुणे, पोत तुकडी ता. हवेली, मोजे वाघोली येथील शेतजमिन मिळकत गट नंबर ३०० एकूण क्षेत्र ०० हे. ६३ आर यांसी चतुःसीमा खालीलप्रमाणे :

पूर्वेस : गट नंबर ५५० मधील क्षेत्र,

पश्चिमेस : गट नंबर २९४ मधील क्षेत्र,

दक्षिणेस : गट नंबर २९७, २९८ मधील क्षेत्र, उत्तरेस : रस्ता.

दि. ०२.०६.२०२६

चेतन्य राजेंद्र मारणे, अॅडव्होकेट

पत्ता : पहिला मजला, एस. पी. हाऊस, तुळजाभवानी मंदिराजवळ, बावघण, पुणे - ४११०२१, मो.

नं. ८८८८१४२२५४, E-mail : crmarneassociates@gmail.com

(फा.क्र. २६०६८२९११)



ing the  
health  
ance,

HRT. My hot flashes resolved within  
about two weeks, joint pain disappeared,  
urinary tract infections stopped, and

researchers also debunked heart health  
fears, saying HRT doesn't lead to abnor-  
mal lipids. Hyderabad-based Dr KVS

but Dr Mittal insists, "The right hor-  
mone at the right time through the right  
route should not be denied to women."

Genetic testing revealed a homozygous mu-  
tation (identical mutated gene inherited from  
both parents) in MS4A6A, a gene never asso-

to differentiate between types, clinicians must  
use context, history, phenotype, and autoanti-  
bodies or C-peptide tests, when needed.

## NOTICE

that the late Balkrishna Govind Taneja passed  
on.

| Relationship | Year   |
|--------------|--------|
| Wife         | 74 yrs |
| Son          | 51 yrs |
| Son          | 45 yrs |

Govind Taneja is as follows.  
property bearing Flat No. 402 on fourth Floor  
apartment + Terrace area 50 sq.ft. i.e., 4.64 Sq. Mtrs.  
Building known as "SAMARTH VILLA" and the  
housing Society Limited" and constructed on  
Pune.

Govind Taneja and the names of the above  
should be registered in the Pimpri Chinchwad  
Municipality office and all other government and semi-  
government offices, beneficiary or possessor of  
a part from the above mentioned heirs, they  
the publication of the public notice on the above  
right, then there is no objection from anyone and if  
all rights and the further legal proceedings of the  
said right has been given up. It should be  
taken into consideration in the future.

Adv. Suryakant B. Kale  
(Advocate & Notary Govt. of India)  
Nagari, Near Swayambhu Ganapati Mandir,  
Bhosari, Pune-39. Mo. No. 9822408988

## BANGALURU AUTHORITY

Commissioner, N.R. Circle,  
Pune-560002.

Date: 01.06.2026

to provide consultancy services  
under Plan for Greater Bengaluru  
Planning Area"

## TENDER

(Invitation only)

intends to prepare GIS based  
Planning Area and proposes  
for the same which shall be

eligibility criteria. scope of work  
be obtained from the website of  
Government of Karnataka. The last date  
is [www.kppp.karnataka.gov.in](http://www.kppp.karnataka.gov.in) is  
Bengaluru Authority reserves the  
without assigning any reason,

Sd/-  
Additional Chief Town Planner,  
Greater Bengaluru Authority,  
Bengaluru

अभियन्ता, नगर निगम, बरेली

## RAJASTHAN RAJYA VIDYUT PRASARAN NIGAM LIMITED

### E- NOTICE INVITING SHORT TERM BID NO. 05 (2026-27)

On line bids for E-NIB Short term No.05 (2026-27) are here from interested bidders  
for S.No. 01 in office of the Executive Engineer (Civil) R.R.V.P.N.L Hanumangarh. The  
details of NIB i.e. estimated cost, tender fee, earnest money date of tender download  
and submitting etc. given in procurement portal <http://eproc.rajasthan.gov.in>,  
<http://sppp.rajasthan.nic.in> & [www.rvpn.co.in](http://www.rvpn.co.in).

UBN : VPN2627WSOB00581

Raj.Samwadi/C/26/3955

R.R.V.P.N./TR-7592/2026

Superintending Engineer  
(Civil), Bikaner



Chief Officer (Security) Department, 9th Floor, Corporate Centre,  
State Bank Bhavan, Madam Cama Road, Nariman Point, Mumbai - 400021

### NOTICE INVITING TENDER

RFP NO: GEM/2026/B/7601985

DATED: 30.05.2026

Bids are invited by State Bank of India from the eligible bidders for selection  
of Master System Integrator (MSI) for establishment of Centralized  
Monitoring Station, Command Centre & Incident Management System for  
branches of State Bank of India. Bidders, who are interested to submit bids,  
visit Procurement News at [https://sbi.bank.in/web/sbi-in-the-](https://sbi.bank.in/web/sbi-in-the-news/procurement-news)  
[news/procurement-news](https://gem.gov.in/) and GeM portal <https://gem.gov.in/>

Commencement of download of RFP: From 30.05.2026 at 13:29 hrs  
Last date and time for submission of bids: 20.06.2026 up to 15:00 hrs

Place: Mumbai

Date: 30.05.2026

Chief Officer (Security)



## KONKAN RAILWAY CORPORATION LIMITED

(A Government of India Undertaking)  
Konkan Railway Corporation Ltd. USBRL Project office,  
Reasi, Jyotipuram Road, Tirnitha, Post Gran Morh, Reasi  
(Distt. Reasi) J&K 182311, Jammu & Kashmir

### OPEN E-TENDER

(Two-Packet System)

Tender Notice No. KR-PD-JK-EL-DG-06-2026 dated 03/06/2026.  
Konkan Railway Corporation Ltd. Invites tender for "EXECUTION OF  
'C CHECK' MAINTENANCE SERVICES FOR DIESEL GENERATOR  
(DG) SETS INSTALLED IN THE DHARAM-BANIHAL & SANGALDAN  
-SAWALKOTE SECTION UNDER THE USBRL PROJECT, JAMMU  
& KASHMIR." Approx. Cost of the work: ₹ 1.63 Cr. Completion  
period of contract: 02 months. Submission of Tender: 26/06/2026  
upto 15:00 hrs. Opening of Tender: 26/06/2026 @ 15:30 hrs. Cost  
of Tender Form: Nil. Earnest Money/ Bid Security: ₹ 3,25,838/- or  
as per IREPS to be submitted through online payment modes  
available on IREPS Portal only. For further details and updates  
please visit <https://www.ireps.gov.in>. Amendments/ Corrigendum, if  
any would be hosted on the above website only.

## JAIPUR CITY TRANSPORT SERVICES LIMITED

No. :- MD/JCTSL/2026-27/D - 552

Date :- 29/05/2026

### Corrigendum - 06

This is with reference to JCTSL Bid no 08/2025-26 published on  
<http://sppp.rajasthan.gov.in> UBN No. JCT2526SLOB00010 and  
<http://eproc.rajasthan.gov.in> Tender ID 2026 JCTS 533159.1, Some amendments  
are made. Detail of amendments can be seen and may be downloaded from above  
mentioned websites and JCTSL Website (<http://transport.rajasthan.gov.in/jctsl>)  
Raj.Samwadi/C/26/3963 Office on Special Duty



## Andhra Pradesh State FiberNet Limited



Proposals are invited from interested agencies for the following RFPs  
1. Selection of an AMC Service Provider for UPS Systems in APSFL  
Network-Set 2.  
2. Selection of an agency for laying of 24F ADSS Optical Fiber Cable  
in the APSFL Phase-1 network.  
Details of the RFPs and corrigenda may be downloaded from e-  
procurement platform [tender.aeprocurement.gov.in](http://tender.aeprocurement.gov.in)

DIPR No: 5133PP/CL/ADVT/11/2021-22 Dt: 02/06/2026



## NICDC LOGISTICS DATA SERVICES LIMITED (NLDSL)

CIN : U74999DL2015PLC318260

**TENDER NOTICE FOR NATIONAL COMPETATIVE BIDDING**  
NLDSL invites "Request for Qualification cum Request for Proposal" from  
interested & qualified bidders for "Supply of RFID Tags for LDB Project  
in India" under tender no. GEM/2026/B/7587192, for the details bidders  
may visit websites: [www.gem.gov.in](http://www.gem.gov.in) & [www.nlDSL.in](http://www.nlDSL.in).

Interested bidders are requested to submit their responses to the RFQ  
cum RFP online at Government e-Market Place (GeM) on or before  
16<sup>th</sup> June 2026 at 05:00PM

**NICDC LOGISTICS DATA SERVICES LIMITED (NLDSL)**  
Hindustan Times House, 17<sup>th</sup> Floor, Plot No. 18-20,  
Kasturba Gandhi Marg, New Delhi-110001 Email: [tenders@nlDSL.in](mailto:tenders@nlDSL.in)

## PUBLIC NOTICE

This is to inform the public in general that M/S. ANJANI PROMOTERS has  
been accorded with the Environment Clearance by State Environment Impact  
Assessment Authority, Maharashtra (Government of Maharashtra) for project  
named Proposed expansion of project situated at Gat No. 1582/2(P), scheme  
Patilnagar, Dehu Alandi Road, Chikhali, Pune 411062, within the limit of  
Pimpri Chinchwad Municipal Corporation vide letter having EC  
Identification No. EC24C3801MH5573720N & File No. SIA/MH/  
INFRA2/488359/2024 dated 19/12/2025. The Copies are seen at Environment  
Department, Government of Maharashtra Website <http://parivesh.nic.in> and  
may also be available at Maharashtra Pollution Control Board.

Date: 02/06/2026  
Pune

Sd/-  
M/S. ANJANI PROMOTERS  
Pune 411062

## RAJASTHAN RAJYA VIDYUT UTPADAN NIGAM LTD.

O/o SE(TD-III), 604, Investment Building, Lalkothi, Tonk Road, Jaipur

### E-TENDER NOTICE : TN-04 (RVU2627GLOB00431)

E-tenders are invited for Procurement of Non Ferric Alum for  
Various Power Plants of RVUN. Tender details are available on  
<http://eproc.rajasthan.gov.in> (for e-tender),  
[www.energy.rajasthan.gov.in/rvun1](http://www.energy.rajasthan.gov.in/rvun1)  
& [www.sppp.rajasthan.gov.in](http://www.sppp.rajasthan.gov.in).

Raj.Samwadi/C/26/3956

RVUN/PR-4403

Superintending Engineer  
(TD-III)



## Dedicated Freight Corridor Corporation of India Limited

A Government of India (Ministry of Railways) Enterprise

### E-TENDER NOTICE

Chief General Manager/Surat for and on behalf of DFCCIL invites e-tenders on  
Single Packet System on prescribed forms from Firms/Companies having  
requisite experience and financial capacity for execution of the following work:-  
1. E-Tender No.: JL-EN-EWDFC-BB-02. 2. Name of the work: "Transferring  
and stacking of Bench Mark/Control Piller on ground, setting out finalized  
alignment, setting out and demarcation of ROW on Ground and Assistance  
to Land Acquisition activities for execution, implementation and maintenance  
of Part of East-West Dedicated Freight Corridor (EWDFC) from New Nardana  
to New Mana (Excluding) as well as connectivity lines & station yards etc.  
with in jurisdictions CGM-Jalgaon Unit." 3. Estimated Cost of work:  
Rs. 9,28,78,094.49 (Including GST) (Rupees Nine Crore Twenty-Eight  
Lakhs Seventy-Eight Thousand Ninety-Four and Forty-Nine Paise Only).  
4. Completion Period: 24 Months. 5. Tender Cost: NIL. 6. Earnest Money:  
Rs.18,57,600/- (Rupees Eighteen Lakh Fifty-Seven Thousand and Six  
Hundred Only). 7. Validity of the Offer: 120 Days from the date of Opening  
of the Technical Bid of the Tender. 8. Office in charge & Helpdesk: Sh. Sachin  
Warathe (Ex. Civil/Bhusawal), Ph:- +91-7697301997, Email id:  
sachin28@dfcc.co.in, Sh. Sachin J. Dupare (PM/Civil/Bhusawal), Ph:-  
+91-9004443315, IREPS Helpdesk at 011- 23761525. 9. Time & Date of  
Publication of NIT & Tender Document : NIT & Tender Document can be  
viewed from 20.05.2026 at 16:38 Hrs on IREPS Website & DFCCIL. 10. Date &  
Time of Start and submission of Tender Document : Bidding will be started  
from 08.06.2026 at 00:00 Hrs till 15:00 hrs. on 22.06.2026 on  
[www.ireps.gov.in](http://www.ireps.gov.in). 11. Date and time of Opening Tender : Date 22.06.2026  
at 15:30 hrs. Note:- Corrigendum/Addendum if any will be published only on  
DFCCIL Website and [www.ireps.gov.in](http://www.ireps.gov.in).

AGM/ENG/ST



**THE EXECUTIVE ENGINEER**  
Divn. South Road-1, PWD (GNCTD),  
Sukhdev Vihar, Mathura Road, New Delhi-110025.

### INFORMATION AND INSTRUCTIONS FOR BIDDERS FOR e-TENDERING FORMING PART OF BID DOCUMENT

The Executive Engineer, Division South Road-1, (M-441), PWD,  
Sukhdev Vihar, New Delhi-110025 (E-Mail ID:  
[eepwddelhis1@gmail.com](mailto:eepwddelhis1@gmail.com)) on behalf of the President of India  
invites on online Percentage Rate tender from CPWD enlisted  
contractors of appropriate class & category and  
firms/contractors of repute satisfying the set eligibility criteria in  
two bid system for the following work:-

|              |                             |
|--------------|-----------------------------|
| CE NIT No.:- | 14/CE/South/PWD/2026-27     |
| EE NIT No.:- | 08/EE/PWD/RMD/SR-I/2026-27. |





### TEST REPORT

|                              |                                                                                                         |                      |                                                                   |
|------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------|
| Report No:                   | EHSM/2026/Mar/R-886                                                                                     | Issue Date           | 17/03/2026                                                        |
| Name and Address of Customer | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters |                      |                                                                   |
| Sample Name                  | Air                                                                                                     | Sample Description   | Ambient Air                                                       |
| Date of Sampling             | 10/03/2026                                                                                              | Sampling duration    | 1440 Min                                                          |
| Sampling Location            | Near Main Gate                                                                                          | Sampling Procedure   | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| Dry bulb temperature         | 35°C                                                                                                    | Wet bulb temperature | 26°C                                                              |
| Relative Humidity            | 50 %                                                                                                    | Sampling done by     | EHS Matrix Pvt Ltd, Pune                                          |
| Start Date of Analysis       | 11/03/2026                                                                                              | End Date of Analysis | 17/03/2026                                                        |

### Results

| Sr. No. | Parameters                              | Results | Unit(s)            | Specifications (NAAQ Standards) | Methods                                                           |
|---------|-----------------------------------------|---------|--------------------|---------------------------------|-------------------------------------------------------------------|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | 16.0    | µg/m <sup>3</sup>  | ≤ 80                            | IS 5182 (Part 2)                                                  |
| 2       | Oxides of Nitrogen (NO <sub>2</sub> )   | 20.0    | µg/m <sup>3</sup>  | ≤ 80                            | IS 5182 (Part 6)                                                  |
| 3       | Particulate Matter PM <sub>10</sub>     | 65.0    | µg/m <sup>3</sup>  | ≤ 100                           | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 30.0    | µg/m <sup>3</sup>  | ≤ 60                            |                                                                   |
| 5       | Carbon Monoxide (CO)                    | 1.4     | mg/m <sup>3</sup>  | ≤ 04                            |                                                                   |
| 6       | Ozone(O <sub>3</sub> )                  | 18.0    | µg/m <sup>3</sup>  | ≤ 180                           |                                                                   |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup>  | ≤ 01                            |                                                                   |
| 8       | Arsenic(As)                             | BDL     | ng/m <sup>3</sup>  | ≤ 06                            |                                                                   |
| 9       | Nickel(Ni)                              | BDL     | ng/m <sup>3</sup>  | ≤ 20                            |                                                                   |
| 10      | Ammonia(NH <sub>3</sub> )               | BDL     | µg/ m <sup>3</sup> | ≤ 400                           |                                                                   |
| 11      | Benzo(a)Pyrene(BaP)                     | BDL     | ng/ m <sup>3</sup> | ≤ 1.0                           |                                                                   |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/ m <sup>3</sup> | ≤ 05                            | IS 5182 (Part 11)                                                 |

**Remark-** All above results are within National Ambient Air Quality standards.  
BDL – Below Detectable Limit.



*Rpl*  
Authorized Signatory  
Mr. Rahul Patil  
(Director)





## TEST REPORT

|                              |                                                                                                         |                      |                                                                   |
|------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------|
| Report No:                   | EHSM/2026/Mar/R-887                                                                                     | Issue Date           | 17/03/2026                                                        |
| Name and Address of Customer | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters |                      |                                                                   |
| Sample Name                  | Air                                                                                                     | Sample Description   | Ambient Air                                                       |
| Date of Sampling             | 10/03/2026                                                                                              | Sampling duration    | 1440 Min                                                          |
| Sampling Location            | Near DG Set                                                                                             | Sampling Procedure   | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| Dry bulb temperature         | 35°C                                                                                                    | Wet bulb temperature | 26°C                                                              |
| Relative Humidity            | 50 %                                                                                                    | Sampling done by     | EHS Matrix Pvt Ltd, Pune                                          |
| Start Date of Analysis       | 11/03/2026                                                                                              | End Date of Analysis | 17/03/2026                                                        |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)            | Specifications (NAAQ Standards) | Methods                                                           |
|---------|-----------------------------------------|---------|--------------------|---------------------------------|-------------------------------------------------------------------|
| 1       | Sulphur Dioxide(SO <sub>2</sub> )       | 13.0    | µg/m <sup>3</sup>  | ≤ 80                            | IS 5182 (Part 2)                                                  |
| 2       | Oxides of Nitrogen(NO <sub>2</sub> )    | 15.0    | µg/m <sup>3</sup>  | ≤ 80                            | IS 5182 (Part 6)                                                  |
| 3       | Particulate Matter PM <sub>10</sub>     | 55.0    | µg/m <sup>3</sup>  | ≤ 100                           | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 27.0    | µg/m <sup>3</sup>  | ≤ 60                            |                                                                   |
| 5       | Carbon Monoxide (CO)                    | 1.0     | mg/m <sup>3</sup>  | ≤ 04                            |                                                                   |
| 6       | Ozone(O <sub>3</sub> )                  | 18.0    | µg/m <sup>3</sup>  | ≤ 180                           |                                                                   |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup>  | ≤ 01                            |                                                                   |
| 8       | Arsenic(As)                             | BDL     | ng/m <sup>3</sup>  | ≤ 06                            |                                                                   |
| 9       | Nickel(Ni)                              | BDL     | ng/m <sup>3</sup>  | ≤ 20                            |                                                                   |
| 10      | Ammonia(NH <sub>3</sub> )               | BDL     | µg/ m <sup>3</sup> | ≤ 400                           |                                                                   |
| 11      | Benzo(a)Pyrene(BaP)                     | BDL     | ng/ m <sup>3</sup> | ≤ 1.0                           |                                                                   |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/ m <sup>3</sup> | ≤ 05                            | IS 5182 (Part 11)                                                 |

**Remark-** All above results are within National Ambient Air Quality standards.  
BDL – Below Detectable Limit.



  
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CERTIFICATIONS :  
ISO 9001 : 2015  
ISO 14001 : 2015  
ISO 45001 : 2018  
ISO/IEC 17025 : 2017 (NABL)



## TEST REPORT

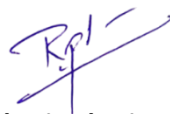
|                              |                                                                                                         |                      |                                                                   |
|------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------|
| Report No:                   | EHSM/2026/Mar/R-888                                                                                     | Issue Date           | 17/03/2026                                                        |
| Name and Address of Customer | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters |                      |                                                                   |
| Sample Name                  | Air                                                                                                     | Sample Description   | Ambient Air                                                       |
| Date of Sampling             | 10/03/2026                                                                                              | Sampling duration    | 1440 Min                                                          |
| Sampling Location            | Project Site                                                                                            | Sampling Procedure   | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| Dry bulb temperature         | 35°C                                                                                                    | Wet bulb temperature | 26°C                                                              |
| Relative Humidity            | 50 %                                                                                                    | Sampling done by     | EHS Matrix Pvt Ltd, Pune                                          |
| Start Date of Analysis       | 11/03/2026                                                                                              | End Date of Analysis | 17/03/2026                                                        |

## Results

| Sr. No. | Parameters                              | Results | Unit(s)            | Specifications (NAAQ Standards) | Methods                                                           |
|---------|-----------------------------------------|---------|--------------------|---------------------------------|-------------------------------------------------------------------|
| 1       | Sulphur Dioxide(SO <sub>2</sub> )       | 11.0    | µg/m <sup>3</sup>  | ≤ 80                            | IS 5182 (Part 2)                                                  |
| 2       | Oxides of Nitrogen(NO <sub>2</sub> )    | 13.0    | µg/m <sup>3</sup>  | ≤ 80                            | IS 5182 (Part 6)                                                  |
| 3       | Particulate Matter PM <sub>10</sub>     | 54.0    | µg/m <sup>3</sup>  | ≤ 100                           | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| 4       | Particulate Matter PM <sub>2.5</sub>    | 21.0    | µg/m <sup>3</sup>  | ≤ 60                            |                                                                   |
| 5       | Carbon Monoxide (CO)                    | 0.9     | mg/m <sup>3</sup>  | ≤ 04                            |                                                                   |
| 6       | Ozone(O <sub>3</sub> )                  | 16.0    | µg/m <sup>3</sup>  | ≤ 180                           |                                                                   |
| 7       | Lead (Pb)                               | BDL     | µg/m <sup>3</sup>  | ≤ 01                            |                                                                   |
| 8       | Arsenic(As)                             | BDL     | ng/m <sup>3</sup>  | ≤ 06                            |                                                                   |
| 9       | Nickel(Ni)                              | BDL     | ng/m <sup>3</sup>  | ≤ 20                            |                                                                   |
| 10      | Ammonia(NH <sub>3</sub> )               | BDL     | µg/ m <sup>3</sup> | ≤ 400                           |                                                                   |
| 11      | Benzo(a)Pyrene(BaP)                     | BDL     | ng/ m <sup>3</sup> | ≤ 1.0                           |                                                                   |
| 12      | Benzene(C <sub>6</sub> H <sub>6</sub> ) | BDL     | µg/ m <sup>3</sup> | ≤ 05                            | IS 5182 (Part 11)                                                 |

**Remark-** All above results are within National Ambient Air Quality standards.  
BDL – Below Detectable Limit.



  
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ISO/IEC 17025 : 2017 (NABL)





**TEST REPORT**

|                              |                                                                                                         |                    |               |
|------------------------------|---------------------------------------------------------------------------------------------------------|--------------------|---------------|
| Report No:                   | EHSM/2026/Mar/R-889                                                                                     | Issue Date         | 17/03/2026    |
| Name and Address of Customer | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters |                    |               |
| Sample Name                  | Noise                                                                                                   | Sample Description | Ambient Noise |
| Date of Sampling             | 10/03/2026                                                                                              | Sampling duration  | Spot Time     |
| Sampling done by             | EHS Matrix Pvt Ltd, Pune                                                                                |                    |               |

**Results**

| Sr. No. | Locations      | Results dB(A)<br>Day | Results dB(A)<br>Night | Specifications (CPCB Standards<br>dB(A) | Methods        |
|---------|----------------|----------------------|------------------------|-----------------------------------------|----------------|
| 1       | Near Main Gate | 50.5                 | 41.0                   | 55/45                                   | CPCB Guideline |
| 2       | Project Site   | 48.4                 | 38.4                   |                                         |                |
| 3       | Near DG Set    | 51.4                 | 39.4                   |                                         |                |

**Remark-**

- All above Noise level results are within Central Pollution Control Board Standards limit.
- Day/Night -55/45 dB.



  
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**(Director)**



## TEST REPORT

|                              |                                                                                                         |                      |                |
|------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|----------------|
| Report No:                   | EHSM/2026/Mar/R-890                                                                                     | Issue Date           | 17/03/2026     |
| Name and Address of Customer | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters |                      |                |
| Sample Name                  | Water                                                                                                   | Sample Description   | Drinking Water |
| Date of Sampling             | 10/03/2026                                                                                              | Sampling Time        | 11.50 AM       |
| Sampling Location            | Project Site                                                                                            | Sampling Procedure   | APHA 1060      |
| Sampling done by             | EHS Matrix Pvt Ltd, Pune                                                                                | Sample Quantity      | 02 lit         |
| Start Date of Analysis       | 11/03/2026                                                                                              | End Date of Analysis | 17/03/2026     |

## Results

| Sr. No. | Parameters                     | Results | Limits as per Is 10500:2012 | Unit(s)   | Methods                                  |
|---------|--------------------------------|---------|-----------------------------|-----------|------------------------------------------|
| 1       | Colour                         | Clear   | <5                          | Hazen     | IS : 3025 (Part 4):1983                  |
| 2       | Turbidity                      | <1      | <1                          | NTU       | IS : 3025 (Part 10):1984                 |
| 3       | pH at 25°C                     | 7.8     | 6.5 to 8.5                  | --        | APHA 4500 H+ A, 23 <sup>rd</sup> Ed.2017 |
| 4       | Total Dissolved Solids TDS     | 75.0    | <500                        | mg/lit    | APHA 2540 C, 23 <sup>rd</sup> Ed.2017    |
| 5       | Total Hardness                 | 28.0    | <200                        | mg/lit    | IS 3025 (Part 21):2009                   |
| 6       | Total Alkalinity               | 25.0    | <200                        | mg/lit    | IS 3025 (Part 23):1986                   |
| 7       | Sulphate (as SO <sub>4</sub> ) | 6.0     | <200                        | mg/lit    | IS 3025 (Part 24):1986                   |
| 8       | Chloride (as Cl)               | 16.0    | <250                        | mg/lit    | APHA 4500 Cl 23 <sup>rd</sup> Ed.2017    |
| 9       | Nitrate (as NO <sub>3</sub> )  | <5.0    | <45                         | mg/lit    | IS : 3025 (Part 34):1988                 |
| 10      | Fluoride (as F)                | <0.1    | <0.1                        | mg/lit    | IS : 3025 (Part 23):1983                 |
| 11      | Residual Chlorine              | 0.34    | >0.2                        | mg/lit    | IS : 3025 (Part 26):1986                 |
| 12      | Calcium (as Ca)                | 13.0    | <75                         | mg/lit    | IS 3025 (Part 40) 1991                   |
| 13      | Magnesium (as Mg)              | 4.0     | <30                         | mg/lit    | IS 3025 (Part 46) 1994                   |
| 14      | Iron (as F)                    | <0.10   | <0.3                        | mg/lit    | AAS Method                               |
| 15      | Total Coliform                 | Absent  | Absent                      | MPN/100ml | IS 1622:1981                             |
| 16      | E.coli.                        | Absent  | Absent                      | MPN/100ml | IS 1622:1981                             |

- Remark- The above water sample is Comply with required limit as per 10500:2012.  
➤ For Total Coliform & E.coli. <2 can be consider as Zero [Refer IS:1622 (R.A.1996), Table No.-4].



  
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## TEST REPORT

|                              |                                                                                                         |                      |            |
|------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|------------|
| Report No:                   | EHSM/2026/Mar/R-891                                                                                     | Issue Date           | 17/03/2026 |
| Name and Address of Customer | Anjanii Gaatha at GAT.NO.1582 (P), Patilnagar, Dehu Alandi Road, Chikhali, Pune by M/S Anjani Promoters |                      |            |
| Sample Name                  | Soil                                                                                                    | Sample Description   | Soil       |
| Date of Sampling             | 10/03/2026                                                                                              | Sampling Time        | 12.30 PM   |
| Sampling Location            | Project Site                                                                                            | Sampling Procedure   | --         |
| Sampling done by             | EHS Matrix Pvt Ltd, Pune                                                                                | Sample Quantity      | 02 kg      |
| Start Date of Analysis       | 11/03/2026                                                                                              | End Date of Analysis | 17/03/2026 |

### Results

| Sr. No. | Parameters              | Results | Unit(s)            | Methods                |
|---------|-------------------------|---------|--------------------|------------------------|
| 1       | Soil Texture            |         |                    | Manual Of Soil Testing |
|         | a)Sand                  | 34      | %                  |                        |
|         | b)Slit                  | 23      | %                  |                        |
|         | c)Clay                  | 43      | %                  |                        |
| 2       | pH at 25°C              | 7.5     | --                 | IS 2720(Part 26) 1987  |
| 3       | EC at 25°C              | 343.0   | µS/cm              | IS 14767 : 2000        |
| 4       | Moisture Content        | 8.0     | %                  | Manual Of Soil Testing |
| 5       | Organic Carbon          | 1.5     | %                  | IS 2720(Part 22) 1972  |
| 6       | Bulk Density            | 0.77    | gm/cm <sup>2</sup> | Manual Of Soil Testing |
| 7       | Phosphorus (as P)       | 14.0    | kg/ha              | Manual Of Soil Testing |
| 8       | Total Kjeldhal Nitrogen | 0.78    | %                  | Manual Of Soil Testing |
| 9       | Water Holding Capacity  | 42.0    | %                  | Manual Of Soil Testing |
| 10      | Calcium( as Ca)         | 22.0    | mg/kg              | Manual Of Soil Testing |
| 11      | Magnesium (as Mg)       | 15.0    | mg/kg              | Manual Of Soil Testing |
| 12      | Lead (as Pb)            | <0.1    | mg/kg              | Manual Of Soil Testing |
| 13      | Potassium (as K)        | 25.0    | kg/ha              | Manual Of Soil Testing |
| 14      | Iron (as Fe)            | 3.2     | mg/kg              | Manual Of Soil Testing |
| 15      | Zinc (as Zn)            | 1.4     | mg/kg              | Manual Of Soil Testing |



  
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